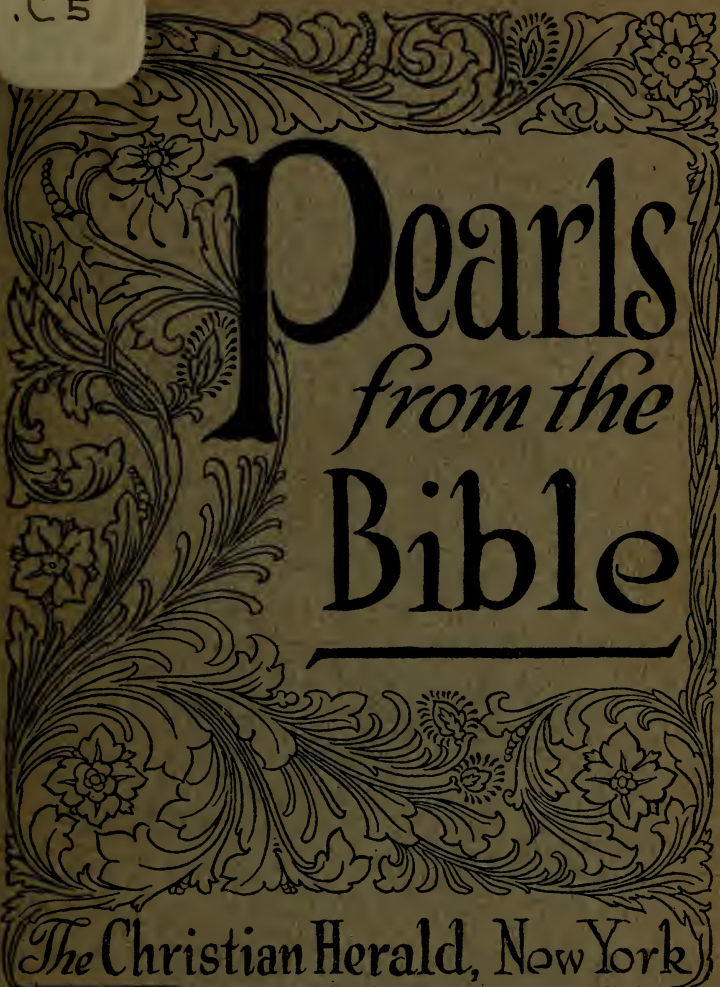


BS

391

.C5

A highly detailed decorative border in a black and white line-art style. It features symmetrical floral motifs, including roses and smaller blossoms, intertwined with scrolling vines and leaves. The border frames the central text area.

Pearls *from the* Bible

The Christian Herald, New York



Class BS 391

Book .C5

Copyright N^o

COPYRIGHT DEPOSIT.

Bible Selections English.

PEARLS FROM THE BIBLE

IN
PROPHECY
PRECEPT
AND
PROMISE

THE CHRISTIAN HERALD
NEW YORK

BS391
C5

Copyright, 1917, by
THE CHRISTIAN HERALD

\$0.50

FEB -6 1917

©CL.A 455446

no 1.

Oct 7 A Feb 13, 17

FOREWORD

TO

PEARLS FROM THE BIBLE

The present little volume contains a very careful selection of verses and passages from the most notable *Prophecies* of the Bible, an equally painstaking selection of *Precepts* of the Bible from Genesis to Revelation, and a gathering together of the great *Promises* of the Bible.

While these three great subjects are by no means exhausted in this little book, yet what is here presented will give the thoughtful reader an invaluable acquaintance with the Prophecies and Promises of the Bible, and, if he will store his memory with them, a priceless knowledge of the Precepts which have been given by divine inspiration for the help and guidance of men and women through this life.

PEARLS FROM THE BIBLE

IN PROPHECY

In the beginning God created the heaven and the earth.
Gen. 1:1.

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Gen. 2:7.

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. *Gen. 2:8.*

And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: *Gen. 2:16.*

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. *Gen. 2:17.*

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Gen. 3:6.

And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. *Gen. 3:13.*

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: *Gen. 3:14.*

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise its heel. *Gen. 3:15.*

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life: *Gen. 3:17.*

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. *Gen. 3:19.*

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: *Gen. 12:1.*

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: *Gen. 12:2.*

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. *Gen. 12:3.*

And Abram took Sa'rai, his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. *Gen. 12:5.*

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. *Gen. 17:1.*

Neither shall thy name any more be called Abram, but thy name shall be called Abraham; for a father of many nations have I made thee. *Gen. 17:5.*

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. *Gen. 17:8.*

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. *Gen. 22:1.*

And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. *Gen. 22:2.*

And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Gen. 22:3.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

Gen. 22:8.

And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Gen. 22:8.

And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham; and he said, Here am I.

Gen. 22:11.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

Gen. 22:12.

And said, By myself hath I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Gen. 22:16.

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies.

Gen. 22:17.

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen. 22:18.

And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

Gen. 27:1.

And he said, Behold now, I am old, I know not the day of my death:

Gen. 27:2.

Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison:

Gen. 27:3.

And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. *Gen. 27:4.*

And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: *Gen. 27:15.*

And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: *Gen. 27:16.*

And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. *Gen. 27:17.*

And his father Isaac said unto him, Come near now, and kiss me, my son. *Gen. 27:26.*

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: *Gen. 27:27.*

Therefore God give thee of the dew of heaven, and of the fatness of the earth, and plenty of corn and wine: *Gen. 27:28.*

Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be everyone that curseth thee, and blessed be he that blesseth thee. *Gen. 27:29.*

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from hunting. *Gen. 27:30.*

And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. *Gen. 27:34.*

And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above: *Gen. 27:39.*

And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. *Gen. 27:40.*

And Jacob went out from Beersheba, and went toward Haran. *Gen. 28:10.*

And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. *Gen. 28:11.*

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. *Gen. 28:12.*

And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; *Gen. 28:13.*

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. *Gen. 28:14.*

And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him. *Gen. 35:9.*

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. *Gen. 35:10.*

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins: *Gen. 35:11.*

Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. *Gen. 37:3.*

And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. *Gen. 37:4.*

And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? *Gen. 37:26.*

Come, and let us sell him to the Ishmeelites and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. *Gen. 37:27.*

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither. *Gen. 39:1.*

And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. *Gen. 39:2.*

And Joseph's ten brothers went down to buy corn in Egypt. *Gen. 42:3.*

And they went up out of Egypt, and came into the land of Canaan unto Jacob their father. *Gen. 45:25.*

And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: *Gen. 45:27.*

And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die. *Gen. 45:28.*

And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac. *Gen. 46:1.*

And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. *Gen. 46:2.*

And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation. *Gen. 46:3.*

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. *Gen. 49:1.*

Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. *Gen. 49:8.*

Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? *Gen. 49:9.*

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. *Gen. 49:10.*

Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: *Gen. 49:22.*

The archers have sorely grieved him, and shot at him, and hated him: *Gen. 49:23.*

But his bow abode is strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob: (from thence is the shepherd, the stone of Israel:)
Gen. 49:24.

Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee: *Gen. 49:25.*

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. *Gen. 49:26.*

And God spake unto Moses, and said unto him, I am the Lord. *Ex. 6:2.*

Wherefore say unto the children of Israel, I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: *Ex. 6:6.*

And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the Lord your God, which bringeth you out from under the burdens of the Egyptians. *Ex. 6:7.*

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the Lord. *Ex. 6:8.*

Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. *Ex. 15:1.*

Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?
Ex. 15:11.

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.
Ex. 15:14.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O Lord, till the people pass over, which thou hast purchased.
Ex. 15:16.

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.
Ex. 15:17.

The Lord shall reign for ever and ever.
Ex. 15:18.

And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; *Ex. 19:3.*

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.
Ex. 19:4.

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: *Ex. 19:5.*

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
Ex. 19:6.

And if ye will not for all this hearken unto me, but walk contrary unto me;
Lev. 26:27.

Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
Lev. 26:28.

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
Lev. 26:33.

But as truly as I live, all the earth shall be filled with the glory of the Lord. *Num. 14:21.*

And the Lord put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. *Num. 23:9.*

How shall I curse, whom God hath not cursed? or how shall I defy, whom the Lord hath not defied? *Num. 23:8.*

For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. *Num. 23:9.*

Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his! *Num. 23:10.*

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. *Num. 24:17.*

Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city. *Num. 24:19.*

And it came to pass, when the king sat in his house, and the Lord had given him rest round about from all his enemies; *II Sam. 7:1.*

That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. *II Sam. 7:2.*

And it came to pass that night, that the word of the Lord came unto Nathan, saying, *II Sam. 7:4.*

Go and tell my servant David, Thus saith the Lord, Shalt thou build me an house for me to dwell in? *II Sam. 7:5.*

... Also the Lord telleth thee that he will make thee an house. *II Sam. 7:11.*

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. *II Sam. 7:16.*

And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

I Kings 22:2.

And Jehoshaphat said, Is there not here a prophet of the Lord besides, that we might enquire of him? *I Kings 22:7.*

And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak. *I Kings 22:14.*

And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace. *I Kings 22:17.*

And he said, Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. *I Kings 22:19.*

Why do the heathen rage, and the people imagine a vain thing? *Ps. 2:1.*

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, *Ps. 2:2.*

Let us break their bands asunder, and cast away their cords from us. *Ps. 2:3.*

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. *Ps. 2:4.*

Then shall he speak unto them in his wrath, and vex them in his sore displeasure. *Ps. 2:5.*

Yet have I set my king upon my holy hill of Zion. *Ps. 2:6.*

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. *Ps. 2:7.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Ps. 2:8.*

All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee. *Ps. 22:27.*

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. *Isa. 2:1.*

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. *Isa. 2:2.*

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. *Isa. 2:3.*

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. *Isa. 2:4.*

But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. *Micah 4:4.*

O house of Jacob, come ye, and let us walk in the light of the Lord. *Isa. 2:5.*

Enter into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of his majesty. *Isa. 2:10.*

The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. *Isa. 2:11.*

For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: *Isa. 2:12.*

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth. *Isa. 2:19.*

In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. *Isa. 4:2.*

And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain. *Isa. 4:6.*

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. *Isa. 6:1.*

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. *Isa. 6:2.*

And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. *Isa. 6:3.*

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. *Isa. 9:2.*

Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. *Isa. 9:3.*

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. *Isa. 9:4.*

For every battle of the warrior is confused with noise, and garments rolled in blood; but this shall be with burning and fuel of fire. *Isa. 9:5.*

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. *Isa. 9:6.*

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this. *Isa. 9:7.*

And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day; *Isa. 10:17.*

And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth. *Isa. 10:18.*

And the rest of the trees of his forest shall be few, that a child may write them. *Isa. 10:19.*

And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth. *Isa. 10:20.*

The remnant shall return, even the remnant of Jacob, unto the mighty God. *Isa. 10:21.*

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: *Isa. 11:1.*

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of fear of the Lord. *Isa. 11:2.*

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: *Isa. 11:3.*

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. *Isa. 11:4.*

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. *Isa. 11:5.*

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. *Isa. 11:6.*

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. *Isa. 11:7.*

And the suckling child play on the hole of the asp, and the weaned child shall put his hand on the cockatrice den. *Isa. 11:8.*

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. *Isa. 11:9.*

Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. *Isa. 13:9.*

For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. *Isa. 13:10.*

And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. *Isa. 13:11.*

I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. *Isa. 13:12.*

Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger. *Isa. 13:13.*

The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? *Isa. 21:11.*

The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come. *Isa. 21:12.*

Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. *Isa. 24:1.*

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. *Isa. 24:2.*

The land shall be utterly emptied, and utterly spoiled; for the Lord hath spoken this word. *Isa. 24:3.*

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. *Isa. 24:5.*

Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth. *Isa. 24:17.*

And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare; for the windows from on high are open, and the foundations of the earth do shake. *Isa. 24:18.*

The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. *Isa. 24:19.*

The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. *Isa. 24:20.*

And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. *Isa. 24:21.*

And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. *Isa. 24:22.*

Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. *Isa. 24:23.*

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. *Isa. 25:1.*

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. *Isa. 25:4.*

And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. *Isa. 25:6.*

And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. *Isa. 25:7.*

He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth; for the Lord hath spoken it. *Isa. 25:8.*

And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation. *Isa. 25:9.*

Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem. *Isa. 28:14.*

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: *Isa. 28:15.*

Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. *Isa. 28:16.*

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. *Isa. 28:17.*

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. *Isa. 28:18.*

For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. *Isa. 28:20.*

Behold, a king shall reign in righteousness, and princes shall rule in judgment. *Isa. 32:1.*

And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. *Isa. 32:2.*

Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. *Isa. 33:17.*

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. *Isa. 34:4.*

Strengthen ye the weak hands, and confirm the feeble knees. *Isa. 35:3.*

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. *Isa. 35:4.*

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. *Isa. 35:5.*

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. *Isa. 35:6.*

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. *Isa. 35:7.*

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. *Isa. 35:8.*

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: *Isa. 35:9.*

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa. 35:10.

Comfort ye, comfort ye my people, saith your God.

Isa. 40:1.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

Isa. 40:2.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Isa. 40:3.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isa. 40:4.

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

Isa. 40:5.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

Isa. 40:6.

The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

Isa. 40:7.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isa. 40:8.

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Isa. 40:9.

Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

Isa. 40:10.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. *Isa. 40:11.*

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. *Isa. 42:1.*

He shall not cry, nor lift up, nor cause his voice to be heard in the street. *Isa. 42:2.*

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. *Isa. 42:3.*

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. *Isa. 42:4.*

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: *Isa. 42:5.*

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the gentiles. *Isa. 42:6.*

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. *Isa. 42:7.*

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. *Isa. 43:1.*

When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. *Isa. 43:2.*

For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. *Isa. 43:3.*

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. *Isa. 43:4.*

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; *Isa. 43:5.*

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; *Isa. 43:6.*

This people have I formed for myself; they shall shew forth my praise. *Isa. 43:21.*

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. *Isa. 45:22.*

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. *Isa. 45:23.*

Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee. *Isa. 49:7.*

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; *Isa. 49:8.*

That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. *Isa. 49:9.*

They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. *Isa. 49:10.*

Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. *Isa. 51:11.*

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! *Isa. 52:7.*

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem. *Isa. 52:9.*

The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. *Isa. 52:10.*

Who hath believed our report? and to whom is the arm of the Lord revealed? *Isa. 53:1.*

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. *Isa. 53:2.*

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. *Isa. 53:3.*

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. *Isa. 53:4.*

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. *Isa. 53:5.*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isa. 53:6.*

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. *Isa. 53:7.*

He was taken from prison and from judgment; and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. *Isa. 53:8.*

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. *Isa. 53:9.*

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. *Isa. 53:10.*

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. *Isa. 53:11.*

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. *Isa. 53:12.*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. *Isa. 55:1.*

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. *Isa. 55:2.*

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. *Isa. 55:3.*

Behold, I have given him for a witness to the people, a leader and commander to the people. *Isa. 55:4.*

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. *Isa. 55:5.*

Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. *Isa. 63:1.*

Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? *Isa. 63:2.*

I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa. 63:3.

For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isa. 63:4.

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa. 63:5.

And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Isa. 63:6.

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord.

Jer. 23:1.

Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord.

Jer. 23:2.

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer. 23:3.

And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

Jer. 23:4.

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer. 23:5.

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called; THE LORD OUR RIGHTEOUSNESS.

Jer. 23:6.

Therefore fear thou not, O my servant Jacob, saith the Lord; neither be dismayed, O Israel: for, lo, I will save thee from afar; and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. *Jer. 30:10.*

For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. *Jer. 30:11.*

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: *Jer. 31:31.*

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: *Jer. 31:32.*

But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. *Jer. 31:33.*

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more. *Jer. 31:34.*

Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. *Jer. 51:25.*

And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the Lord. *Jer. 51:26.*

And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant. *Jer. 51:29.*

For thus saith the Lord of hosts, the God of Israel; The daughter of Babylon is like a threshing floor, it is time to thresh her: yet a little while, and the time of her harvest shall come. *Jer. 51:33.*

And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant. *Jer. 51:37.*

The sea is come up upon Babylon: she is covered with the multitude of the waves thereof. *Jer. 51:42.*

Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby. *Jer. 51:43.*

And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. *Dan. 2:1.*

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. *Dan. 2:19.*

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: *Dan. 2:20.*

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: *Dan. 2:21.*

He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. *Dan. 2:22.*

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. *Dan. 2:31.*

This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, *Dan. 2:32.*

His legs of iron, his feet part of iron and part of clay. *Dan. 2:33.*

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. *Dan. 2:34.*

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. *Dan. 2:35.*

This is the dream; and we will tell the interpretation thereof before the king. *Dan. 2:36.*

Thou, O king, art a king of kings; for the God of heaven hath given thee a kingdom, power, and strength, and glory. *Dan. 2:37.*

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. *Dan. 2:38.*

And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. *Dan. 2:39.*

And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. *Dan. 2:40.*

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. *Dan. 2:41.*

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. *Dan. 2:42.*

And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. *Dan. 2:43.*

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. *Dan. 2:44.*

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. *Dan. 2:45.*

In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. *Dan. 7:1.*

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. *Dan. 7:2.*

And four great beasts came up from the sea, diverse one from another. *Dan. 7:3.*

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. *Dan. 7:4.*

And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. *Dan. 7:5.*

After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. *Dan. 7:6.*

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. *Dan. 7:7.*

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan. 7:8.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan. 7:9.

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan. 7:10.

I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Dan. 7:11.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan. 7:13.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Dan. 7:14.

These great beasts, which are four, are four kings, which shall arise out of the earth.

Dan. 7:17.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Dan. 7:18.

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan. 7:23.

And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan. 7:24.

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. *Dan. 7:25.*

But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Dan. 7:26.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Dan. 7:27.

In the first year of his reign (Darius') I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan. 9:2.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Dan. 9:3.

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;

Dan. 9:20.

Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan. 9:21.

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Dan. 9:22.

At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Dan. 9:23.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan. 9:24.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan. 9:25.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan. 9:26.

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan. 9:27.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Dan. 12:1.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Dan. 12:2.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Dan. 12:3.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan. 12:4.

Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan. 12:5.

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Dan. 12:6.

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. *Dan. 12:7.*

And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? *Dan. 12:8.*

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. *Dan. 12:9.*

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. *Dan. 12:10.*

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. *Dan. 12:11.*

Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: *Joel 2:12.*

And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2:13.*

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: *Joel 2:28.*

And also upon the servants and upon the handmaids in those days will I pour out my spirit. *Joel 2:29.*

And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. *Joel 2:30.*

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. *Joel 2:31.*

And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call. *Joel 2:32.*

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. *Joel 3:18.*

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. *Micah 5:2.*

And he shall stand and rule in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth. *Micah 5:4.*

And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. *Micah 5:7.*

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. *Micah 5:8.*

Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste? *Hag. 1:4.*

Now therefore thus saith the Lord of hosts; Consider your ways. *Hag. 1:5.*

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. *Hag. 1:6.*

Thus saith the Lord of hosts; Consider your ways. *Hag. 1:7.*

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house. *Hag. 1:9.*

For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; *Hag. 2:6.*

And I will shake all nations, and the desire of all nations shall come; and I will fill this house with glory, saith the Lord of hosts. *Hag. 2:7.*

The silver is mine, and the gold is mine, saith the Lord of hosts. *Hag. 2:8.*

The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts. *Hag. 2:9.*

Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. *Zech. 9:9.*

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. *Zech. 12:10.*

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. *Zech. 13:1.*

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. *Zech. 13:6.*

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? *Mal. 1:6.*

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the Lord is contemptible. *Mal. 1:7.*

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the Lord of hosts. *Mal. 1:8.*

Whom is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand. *Mal. 1:10.*

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. *Mal. 1:11.*

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. *Mal. 3:1.*

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope: *Mal. 3:2.*

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. *Mal. 3:3.*

Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. *Mal. 3:16.*

And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. *Mal. 3:17.*

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be

stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. *Mal. 4:1.*

But unto you that fear my name shall the Sun of Righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. *Mal. 4:2.*

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. *Mal. 4:3.*

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him. *Matt. 8:5.*

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. *Matt. 8:6.*

And Jesus saith unto him, I will come and heal him. *Matt. 8:7.*

The centurion answered, and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. *Matt. 8:8.*

For I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. *Matt. 8:9.*

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. *Matt. 8:10.*

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. *Matt. 8:11.*

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. *Matt. 8:12.*

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: *Matt. 13:24.*

But while men slept, his enemy came and sowed tares among the wheat, and went his way. *Matt. 13:25.*

But when the blade was sprung up, and brought forth fruit, then appeared the tares also. *Matt. 13:26.*

So the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? from whence then hath it tares? *Matt. 13:27.*

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? *Matt. 13:28.*

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. *Matt. 13:29.*

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. *Matt. 13:30.*

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. *Matt. 13:40.*

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; *Matt. 13:41.*

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. *Matt. 13:42.*

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. *Matt. 13:43.*

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: *Matt. 13:47.*

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. *Matt. 13:48.*

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just. *Matt. 13:49.*

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. *Matt. 13:50.*

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. *Matt. 16:27.*

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? *Matt. 19:27.*

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. *Matt. 19:28.*

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. *Matt. 19:29.*

But many that are first shall be last; and the last shall be first. *Matt. 19:30.*

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? *Matt. 24:3.*

And Jesus answered and said unto them, Take heed that no man deceive you. *Matt. 24:4.*

For many shall come in my name, saying, I am Christ; and shall deceive many. *Matt. 24:5.*

And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. *Matt. 24:6.*

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. *Matt. 24:7.*

All these are the beginning of sorrows. *Matt. 24:8.*

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. *Matt. 24:9.*

And then shall many be offended; and shall betray one another, and shall hate one another. *Matt. 24:10.*

And many false prophets shall rise, and shall deceive many. *Matt. 24:11.*

And because iniquity shall abound, the love of many shall wax cold. *Matt. 24:12.*

But he that shall endure unto the end, the same shall be saved. *Matt. 24:13.*

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. *Matt. 24:14.*

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: *Matt. 24:29.*

And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. *Matt. 24:30.*

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. *Matt. 24:31.*

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. *Matt. 24:36.*

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: *Mark 13:35.*

Lest coming suddenly he find you sleeping. *Mark 13:36.*

And what I say unto you I say unto you all, Watch. *Mark 13:37.*

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. *Matt. 25:1.*

And five of them were wise, and five were foolish.

Matt. 25:2.

They that were foolish took their lamps, and took no oil with them:

Matt. 25:3.

But the wise took oil in their vessels with their lamps.

Matt. 25:4.

While the bridegroom tarried, they all slumbered and slept.

Matt. 25:5.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Matt. 25:6.

Then all those virgins arose, and trimmed their lamps.

Matt. 25:7.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Matt. 25:8.

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Matt. 25:9.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Matt. 25:10.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

Matt. 25:11.

But he answered and said, Verily I say unto you, I know you not.

Matt. 25:12.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Matt. 25:13.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Matt. 25:31.

And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Matt. 25:32.

And he shall set the sheep on his right hand, but the goats on the left. *Matt. 25:32.*

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matt. 25:34.

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Matt. 25:35.

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Matt. 25:36.

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

Matt. 25:37.

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Matt. 25:38.

Or when saw we thee sick, or in prison, and came unto thee?

Matt. 25:39.

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Matt. 25:40.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

Matt. 25:41.

For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Matt. 25:42.

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Matt. 25:43.

Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matt. 25:44.

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Matt. 25:45.

And these shall go away into everlasting punishment: but the righteous into life eternal. *Matt. 25:46.*

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. *Mark 14:3.*

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? *Mark 14:4.*

And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. *Mark 14:6.*

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. *Mark 14:7.*

She hath done what she could: she is come aforehand to anoint my body to the burying. *Mark 14:8.*

Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. *Mark 14:9.*

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. *John 5:24.*

Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice. *John 5:28.*

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. *John 5:29.*

Let not your heart be troubled: ye believe in God, believe also in me. *John 14:1.*

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. *John 14:2.*

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. *John 14:3.*

What shall we then say to these things? If God be for us, who can be against us? *Rom. 8:31.*

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? *Rom. 8:32.*

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. *Rom. 8:34.*

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? *Rom. 8:35.*

Nay, in all these things we are more than conquerors through him that loved us. *Rom. 8:37.*

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. *Rom. 8:38.*

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. *Rom. 8:39.*

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. *Rom. 14:10.*

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. *Rom. 14:11.*

So then every one of us shall give account of himself to God. *Rom. 14:12.*

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. *I Cor. 2:9.*

For other foundation can no man lay than that is laid, which is Jesus Christ. *I Cor. 3:11.*

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; *I Cor. 3:12.*

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

I Cor. 3:13.

If any man's work abide which he hath built thereupon, he shall receive a reward.

I Cor. 3:14.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

I Cor. 3:15.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

I Cor. 13:1.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I Cor. 13:2.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

I Cor. 13:3.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

I Cor. 13:4.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

I Cor. 13:5.

Rejoiceth not in iniquity, but rejoiceth in the truth;

I Cor. 13:6.

Beareth all things, believeth all things, hopeth all things, endureth all things.

I Cor. 13:7.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

I Cor. 13:8.

For we know in part, and we prophesy in part.

I Cor. 13:9.

But when that which is perfect is come, then that which is in part shall be done away.

I Cor. 13:10.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. *I Cor. 13:11.*

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. *I Cor. 13:12.*

And now abideth faith, hope, charity, these three; but the greatest of these is charity. *I Cor. 13:13.*

If in this life only we have hope in Christ, we are of all men most miserable. *I Cor. 15:19.*

But now is Christ risen from the dead, and become the firstfruits of them that slept. *I Cor. 15:20.*

For since by man came death, by man came also the resurrection of the dead. *I Cor. 15:21.*

For as in Adam all die, even so in Christ shall all be made alive. *I Cor. 15:22.*

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. *I Cor. 15:23.*

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. *I Cor. 15:24.*

For he must reign, till he hath put all enemies under his feet. *I Cor. 15:25.*

The last enemy that shall be destroyed is death. *I Cor. 15:26.*

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. *I Cor. 15:28.*

But some man will say, How are the dead raised up? and with what body do they come? *I Cor. 15:35.*

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. *I Cor. 15:50.*

Behold, I shew you a **mystery**; We shall not all sleep, but we shall all be changed, *I Cor. 15:51.*

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. *I Cor. 15:52.*

For this corruptible must put on incorruption, and this mortal must put on immortality. *I Cor. 15:53.*

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. *I Cor. 15:54.*

O death, where is thy sting? O grave, where is thy victory? *I Cor. 15:55.*

The sting of death is sin; and the strength of sin is the law. *I Cor. 15:56.*

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. *I Cor. 15:57.*

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. *I Cor. 15:58.*

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; *II Cor. 4:17.*

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. *II Cor. 4:18.*

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. *II Cor. 5:10.*

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: *Phil. 3:20.*

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. *Phil. 3:21.*

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: *I Thess. 4:16.*

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. *I Thess. 4:17.*

Wherefore comfort one another with these words. *I Thess. 4:18.*

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, *II Thess. 2:1.*

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. *II Thess. 2:2.*

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; *II Thess. 2:3.*

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. *II Thess. 2:4.*

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. *II Thess. 2:7.*

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy the brightness of his coming: *II Thess. 2:8.*

Cast not away therefore your confidence, which hath great recompence of reward. *Heb. 10:35.*

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. *Heb. 10:36.*

For yet a little while, and he that shall come will come, and will not tarry. *Heb. 10:37.*

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven. *Heb. 12:25.*

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. *Heb. 12:26.*

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. *Heb. 12:27.*

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: *Heb. 12:28.*

For our God is a consuming fire. *Heb. 12:29.*

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance. *II Peter 3:1.*

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: *II Peter 3:2.*

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, *II Peter 3:3.*

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. *II Peter 3:4.*

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: *II Peter 3:5.*

Whereby the world that then was, being overflowed with water, perished: *II Peter 3:6.*

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. *II Peter 3:7.*

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. *II Peter 3:8.*

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. *II Peter 3:9.*

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. *II Peter 3:10.*

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, *II Peter 3:11.*

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? *II Peter 3:12.*

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. *II Peter 3:13.*

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. *II Peter 3:14.*

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. *I John 3:1.*

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. *I John 3:2.*

And every man that hath this hope in him purifieth himself, even as he is pure. *I John 3:3.*

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Rev. 1:1.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Rev. 1:3.

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev. 1:7.

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev. 1:10.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; . . .

Rev. 1:11.

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Rev. 1:18.

And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Rev. 5:1.

And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Rev. 5:2.

And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev. 5:3.

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev. 5:6.

And he came and took the book out of the right hand of him that sat upon the throne.

Rev. 5:7.

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; *Rev. 5:9.*

And hast made us unto our God kings and priests: and we shall reign on the earth. *Rev. 5:10.*

And I saw when the Lamb opened one of the seals, and I heard, as it were, the noise of thunder, one of the four beasts saying, Come and see. *Rev. 6:1.*

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. *Rev. 6:2.*

And when he had opened the second seal, I heard the second beast say, Come and see. *Rev. 6:3.*

And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. *Rev. 6:4.*

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. *Rev. 6:5.*

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. *Rev. 6:6.*

And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. *Rev. 6:7.*

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. *Rev. 6:8.*

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: *Rev. 6:9.*

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? *Rev. 6:10.*

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. *Rev. 6:11.*

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; *Rev. 6:12.*

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. *Rev. 6:13.*

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. *Rev. 6:14.*

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; *Rev. 6:15.*

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: *Rev. 6:16.*

For the great day of his wrath is come; and who shall be able to stand? *Rev. 6:17.*

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; *Rev. 7:9.*

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. *Rev. 7:10.*

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, *Rev. 7:11.*

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev. 7:12.*

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? *Rev. 7:13.*

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. *Rev. 7:14.*

Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. *Rev. 7:15.*

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. *Rev. 7:16.*

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. *Rev. 7:17.*

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. *Rev. 8:1.*

And the seven angels which had the seven trumpets prepared themselves to sound. *Rev. 8:6.*

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. *Rev. 8:7.*

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; *Rev. 8:8.*

And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. *Rev. 8:9.*

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; *Rev. 8:10.*

And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev. 8:11.

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev. 8:12.

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev. 9:1.

And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev. 9:2.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev. 9:3.

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev. 9:4.

And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev. 9:6.

One woe is past; and, behold, there come two woes more hereafter.

Rev. 9:12.

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.

Rev. 9:13.

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev. 9:14.

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev. 9:15.

P E A R L S F R O M T H E B I B L E

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Rev. 10:1.

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

Rev. 10:2.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev. 10:5.

And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Rev. 10:6.

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Rev. 10:7.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev. 11:15.

And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God.

Rev. 11:16.

Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev. 11:17.

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Rev. 11:18.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Rev. 14:13.

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. *Rev. 14:14.*

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. *Rev. 14:15.*

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. *Rev. 14:19.*

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. *Rev. 14:20.*

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. *Rev. 15:1.*

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. *Rev. 15:2.*

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. *Rev. 15:8.*

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. *Rev. 16:1.*

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. *Rev. 18:1.*

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. *Rev. 18:2.*

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluja: for the Lord God omnipotent reigneth. *Rev. 19:6.*

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. *Rev. 19:7.*

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. *Rev. 19:8.*

And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. *Rev. 19:9.*

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. *Rev. 19:11.*

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. *Rev. 19:12.*

And he was clothed with a vesture dipped in blood: and his name is called The Word of God. *Rev. 19:13.*

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. *Rev. 19:14.*

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. *Rev. 19:15.*

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. *Rev. 19:16.*

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; *Rev. 19:17.*

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. *Rev. 19:18.*

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. *Rev. 19:19.*

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. *Rev. 19:20.*

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. *Rev. 19:21.*

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. *Rev. 20:1.*

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, *Rev. 20:2.*

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. *Rev. 20:3.*

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. *Rev. 20:4.*

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. *Rev. 20:5.*

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. *Rev. 20:6.*

And when the thousand years are expired, Satan shall be loosed out of his prison. *Rev. 20:7.*

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. *Rev. 20:11.*

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. *Rev. 20:12.*

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. *Rev. 20:13.*

And death and hell were cast into the lake of fire. This is the second death. *Rev. 20:14.*

And whosoever was not found written in the book of life was cast into the lake of fire. *Rev. 20:15.*

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. *Rev. 21:1.*

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. *Rev. 21:2.*

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev. 21:3.*

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. *Rev. 21:4.*

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. *Rev. 21:5.*

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. *Rev. 21:6.*

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. *Rev. 21:7.*

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. *Rev. 21:9.*

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, *Rev. 21:10.*

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; *Rev. 21:11.*

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: *Rev. 21:12.*

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. *Rev. 21:18.*

And the foundations of the wall of the city were garnished with all manner of precious stones. *Rev. 21:19.*

And the twelve gates were twelve pearls; every several gate was one of pearl: and the street of the city was pure gold, as it were transparent glass. *Rev. 21:21.*

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. *Rev. 21:22.*

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. *Rev. 21:23.*

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. *Rev. 21:24.*

And the gates of it shall not be shut at all by day: for there shall be no night there. *Rev. 21:25.*

And they shall bring the glory and honour of the nations into it. *Rev. 21:26.*

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.
Rev. 21:27.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
Rev. 22:3.

And they shall see his face; and his name shall be in their foreheads.
Rev. 22:4.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
Rev. 22:5.

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
Rev. 22:6.

And, behold, I come quickly, and my reward is with me, to give every man according as his work shall be.
Rev. 22:12.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
Rev. 22:14.

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
Rev. 22:16.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that athirst come. And whosoever will, let him take the water of life freely.
Rev. 22:17.

PEARLS FROM THE BIBLE

IN PRECEPT

And God spake all these words, saying, *Ex. 20:1.*

I am the Lord thy God, which have brought thee out of the land of Egypt out of the house of bondage. *Ex. 20:2.*

Thou shalt have no other gods before me. *Ex. 20:3.*

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: *Ex. 20:4.*

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; *Ex. 20:5.*

And shewing mercy unto thousands of them that love me, and keep my commandments. *Ex. 20:6.*

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. *Ex. 20:7.*

Remember the sabbath day, to keep it holy. *Ex. 20:8.*

Six days shalt thou labour, and do all thy work: *Ex. 20:9.*

But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: *Ex. 20:10.*

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. *Ex. 20:11.*

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
Ex. 20:12.

Thou shalt not kill. *Ex. 20:13.*

Thou shalt not commit adultery. *Ex. 20:14.*

Thou shalt not steal. *Ex. 20:15.*

Thou shalt not bear false witness against thy neighbour.
Ex. 20:16.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.
Ex. 20:17.

Now these are the judgments which thou shalt set before them.
Ex. 21:1.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
Ex. 22:5.

If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.
Ex. 22:6.

For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.
Ex. 22:9.

If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
Ex. 23:4.

Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
Ex. 25:2.

And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
Lev. 19:9.

And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God.

Lev. 19:10.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Lev. 19:15.

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God.

Lev. 19:31.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the Lord.

Lev. 19:32.

Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, which brought you out of the land of Egypt.

Lev. 19:36.

And when ye will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will.

Lev. 22:29.

If a man vow a vow unto the Lord, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Num. 30:2.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Deut. 8:10.

Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

Deut. 8:12.

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deut. 8:13.

Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Deut. 8:14.

And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

Deut. 8:17.

But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. *Deut. 8:18.*

When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel. *Deut. 23:24.*

When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. *Deut. 23:25.*

When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands. *Deut. 24:19.*

When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. *Deut. 24:21.*

Thou shalt not muzzle the ox when he treadeth out the corn. *Deut. 25:4.*

Thou shalt not have in thine house divers measures, a great and a small. *Deut. 25:14.*

But thou shalt have a perfect and a just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee. *Deut. 25:15.*

Samuel also said unto Saul, The Lord sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Lord. *I Sam. 15:1.*

Thus saith the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. *I Sam. 15:2.*

Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. *I Sam. 15:3.*

But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. *I Sam. 15:9.*

And Samuel came to Saul: and Saul said unto him, Blessed be thou of the Lord: I have performed the commandment of the Lord. *I Sam. 15:13.*

And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? *I Sam. 15:14.*

And Samuel said, . . . The people spared the best of the sheep and oxen, to sacrifice unto the Lord thy God. . . . *I Sam. 15:15.*

And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. *I Sam. 15:22.*

And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. *I Sam. 16:1.*

And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed is before him. *I Sam. 16:6.*

But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him; for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. *I Sam. 16:7.*

The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. *II Sam. 23:3.*

Now when Job's three friends heard of all this evil that will come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. *Job 2:11.*

Then Eliphaz the Temanite answered and said, *Job 4:1.*

Shall mortal man be more just than God? shall a man be more pure than his maker? *Job 4:17.*

For wrath killeth the foolish man, and envy slayeth the silly one. *Job 5:2.*

I have seen the foolish taking root: but suddenly I cursed his habitation. *Job 5:3.*

His children are far from safety, and they are crushed in the gate, neither is there any to deliver them. *Job 5:4.*

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; *Job 5:6.*

Yet man is born unto trouble, as the sparks fly upward. *Job 5:7.*

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: *Job. 5:17.*

For he maketh sore, and bindeth up: he woundeth, and his hands make whole. *Job 5:18.*

But Job answered and said, *Job 6:1.*

Does the wild ass bray when he hath grass? or loweth the ox over his fodder? *Job 6:5.*

To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty. *Job 6:14.*

My days are swifter than a weaver's shuttle, and are spent without hope. *Job 7:6.*

Then answered Bildad the Shuhite, and said, *Job 8:1.*

Can the rush grow up without mire? can the flag grow without water? *Job 8:11.*

Behold, God will not cast away a perfect man, neither will he help the evildoers: *Job 8:20.*

Then Job answered and said, *Job 9:1.*

I know it is so of a truth: but how should man be just with God? *Job 9:2.*

If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. *Job 9:20.*

If I wash myself with snow water, and make my hands never so clean; *Job 9:30.*

Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me. *Job 9:31.*

For he is not a man, as I am, that I should answer him, and we should come together in judgment. *Job 9:32.*

Then answered Zophar the Naamathite, and said, *Job 11:1.*

Canst thou by searching find out God? canst thou find out the Almighty unto perfection? *Job 11:7.*

If thou prepare thine heart, and stretch out thine hands toward him; *Job 11:13.*

If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. *Job 11:14.*

For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: *Job 11:15.*

But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost. *Job 11:20.*

O that ye would altogether hold your peace! and it should be your wisdom. *Job 13:5.*

Though he slay me, yet will I trust in him: but I will maintain mine own ways before him. *Job 13:15.*

If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. *Job. 14:1.*

Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands. *Job 14:15.*

Then answered Eliphaz the Temanite, and said, *Job 15:1.*

Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight. *Job 15:15.*

How much more abominable and filthy is man, which drinketh iniquity like water? *Job 15:16.*

Then Job answered and said, *Job 16:1.*

O that one might plead for a man with God, as a man pleadeth for his neighbour! *Job 16:21.*

He that speaketh flattery to his friends, even the eyes of his children shall fail. *Job 17:5.*

The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. *Job 17:9.*

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: *Job 19:25.*

And though after my skin worms destroy this body, yet in my flesh shall I see God: *Job 19:26.*

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. *Job 19:27.*

Then answered Zophar the Naamathite, and said, *Job 20:1.*

Knowest thou not this of old, since man was placed upon earth, *Job 20:4.*

That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? *Job 20:5.*

He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. *Job 20:8.*

The eye also which saw him shall see him no more; neither shall his place any more behold him. *Job 20:9.*

The heaven shall reveal his iniquity; and the earth shall rise up against him. *Job 20:27.*

The increase of his house shall depart, and his goods shall flow away in the day of his wrath. *Job 20:28.*

This is the portion of a wicked man from God, and the heritage appointed unto him by God. *Job 20:29.*

Then Job answered and said, *Job 23:1.*

Oh that I knew where I might find him! that I might come even to his seat! *Job 23:3.*

Will he plead against me with his great power? No; but he would put strength in me. *Job 23:6.*

Behold, I go forward, but he is not there; and backward, but I cannot perceive him: *Job 23:8.*

On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: *Job 23:9.*

But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. *Job 23:10.*

My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live. *Job 27:6.*

For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul? *Job 27:8.*

Surely there is a vein for the silver, and a place for gold where they fine it. *Job 28:1.*

As for the earth, out of it cometh bread: and under it is turned up as it were fire. *Job 28:5.*

The stones of it are the place of sapphires: and it hath dust of gold. *Job 28:6.*

But where shall wisdom be found? and where is the place of understanding? *Job 28:12.*

Man knoweth not the price thereof; neither is it found in the land of the living. *Job 28:13.*

The depth saith, It is not in me: and the sea saith, It is not with me. *Job 28:14.*

It cannot be gotten for gold, neither shall silver be weighed for the price thereof. *Job 28:15.*

The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. *Job 28:17.*

No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. *Job 28:18.*

Whence then cometh wisdom? and where is the place of understanding? *Job 28:20.*

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. *Job 28:21.*

God understandeth the way thereof, and he knoweth the place thereof. *Job 28:23.*

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. *Job 28:28.*

Now Elihu had waited till Job had spoken, because they were elder than he. *Job 32:4.*

And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion. *Job 32:6.*

I said, Days should speak, and multitude of years should teach wisdom. *Job 32:7.*

But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. *Job 32:8.*

Great men are not always wise: neither do the aged understand judgment. *Job 32:9.*

Why dost thou strive against him? for he giveth not account of any of his matters. *Job 33:13.*

For God speaketh once, yea twice, yet man perceiveth it not. *Job 33:14.*

In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; *Job 33:15.*

Then he openeth the ears of men, and sealeth their instruction, *Job 33:16.*

That he may withdraw man from his purpose, and hide pride from man. *Job 33:17.*

Hearken unto this, O Job: stand still, and consider the wondrous works of God. *Job 37:14.*

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? *Job 37:16.*

How thy garments are warm, when he quieteth the earth by the south wind? *Job 37:17.*

Hast thou with him spread out the sky, which is strong, and as a molten looking glass? *Job 37:18.*

Fair weather cometh out of the north: with God is terrible majesty. *Job 37:22.*

Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. *Job 37:23.*

Then the Lord answered Job out of the whirlwind, and said, *Job 38:1.*

Who is this that darkeneth counsel by words without knowledge? *Job 38:2.*

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. *Job 38:4.*

Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; *Job 38:6.*

When the morning stars sang together, and all the sons of God shouted for joy? *Job 38:7.*

Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? *Job 38:16.*

Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? *Job 38:17.*

Where is the way where light dwelleth? and as for darkness, where is the place thereof, *Job 38:19.*

Knowest thou it, because thou wast then born? or because the number of thy days is great? *Job 38:21.*

Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, *Job 38:22.*

Which I have reserved against the time of trouble, against the day of battle and war? *Job 38:23.*

By what way is the light parted, which scattereth the east wind upon the earth? *Job 38:24.*

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? *Job 38:31.*

Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? *Job 38:32.*

Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? *Job 38:34.*

Canst thou send lightnings, that they may go, and say unto thee, Here we are? *Job 38:35.*

Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, *Job 38:39.*

When they couch in their dens, and abide in the covert to lie in wait? *Job 38:40.*

Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? *Job 39:10.*

Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? *Job 39:12.*

Hast thou given the horse strength? hast thou clothed his neck with thunder? *Job 39:19.*

Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. *Job 39:20.*

He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. *Job 39:21.*

He mocketh at fear, and is not affrighted; neither turneth he back from the sword. *Job 39:22.*

He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. *Job 39:24.*

He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. *Job 39:25.*

Doth the hawk fly by thy wisdom, and stretch her wings toward the south? *Job 39:26.*

Doth the eagle mount up at thy command, and make her nest on high? *Job 39:27.*

Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? *Job 41:1.*

Will he make many supplications unto thee? will he speak soft words unto thee? *Job 41:3.*

Will he make a covenant with thee? wilt thou take him for a servant for ever? *Job 41:4.*

Canst thou fill his skin with barbed irons? or his head with fish spears? *Job 41:7.*

Lay thine hand upon him, remember the battle, do no more. *Job 41:8.*

Then Job answered the Lord, and said, *Job 42:1.*

I know that thou canst do every thing, and that no thought can be withholden from thee. *Job 42:2.*

Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. *Job 42:3.*

I have heard of thee by the hearing of the ear: but now mine eye seeth thee. *Job 42:5.*

Wherefore I abhor myself, and repent in dust and ashes. *Job 42:6.*

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. *Ps. 1:1.*

But his delight is in the law of the Lord; and in his law doth he meditate day and night. *Ps. 1:2.*

The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times. *Ps. 12:6.*

The wicked walk on every side, when the vilest men are exalted. *Ps. 12:8.*

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? *Ps. 15:1.*

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. *Ps. 15:2.*

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. *Ps. 15:3.*

In whose eyes a vile person is contemned; but he honour-eth them that fear the Lord. He that sweareth to his own hurt, and changeth not. *Ps. 15:4.*

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved. *Ps. 15:5.*

The heavens declare the glory of God; and the firmament sheweth his handiwork. *Ps. 19:1.*

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. *Ps. 19:7.*

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. *Ps. 19:8.*

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. *Ps. 19:9.*

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. *Ps. 19:10.*

Moreover by them is thy servant warned: and in keeping of them there is great reward. *Ps. 19:11.*

Who can understand his errors? cleanse thou my secret faults. *Ps. 19:12.*

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer. *Ps. 19:14.*

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? *Ps. 24:3.*

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. *Ps. 24:4.*

The meek will he guide in judgment: and the meek will he teach his way. *Ps. 25:9.*

What man is he that feareth the Lord? him shall he teach in the way that he shall choose. *Ps. 25:12.*

The secret of the Lord is with them that fear him; and he will shew them his covenant. *Ps. 25:14.*

Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee. *Ps. 32:9.*

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance. *Ps. 33:12.*

What man is he that desireth life, and loveth many days, that he may see good? *Ps. 34:12.*

Keep thy tongue from evil, and thy lips from speaking guile. *Ps. 34:13.*

Depart from evil, and do good; seek peace, and pursue it. *Ps. 34:14.*

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. *Ps. 37:1.*

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. *Ps. 37:3.*

Delight thyself also in the Lord; and he shall give thee the desires of thine heart. *Ps. 37:4.*

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass. *Ps. 37:5.*

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. *Ps. 37:7.*

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. *Ps. 37:8.*

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. *Ps. 37:10.*

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. *Ps. 37:11.*

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. *Ps. 37:21.*

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. *Ps. 41:1.*

They that trust in their wealth, and boast themselves in the multitude of their riches; *Ps. 49:6.*

None of them can by any means redeem his brother, nor give to God a ransom for him: *Ps. 49:7.*

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God. *Ps. 50:7.*

I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. *Ps. 50:8.*

I will take no bullock out of thy house, nor he goats out of thy folds. *Ps. 50:9.*

For every beast of the forest is mine, and the cattle upon a thousand hills. *Ps. 50:10.*

I know all the fowls of the mountains: and the wild beasts of the field are mine. *Ps. 50:11.*

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. *Ps. 50:12.*

Offer unto God thanksgiving; and pay thy vows unto the most High: *Ps. 50:14.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Ps. 51:17.*

If I regard iniquity in my heart, the Lord will not hear me: *Ps. 66:18.*

O God, thou knowest my foolishness; and my sins are not hid from thee. *Ps. 69:5.*

Truly God is good to Israel, even to such as are of a clean heart. *Ps. 73:1.*

But as for me, my feet were almost gone; my steps had well nigh slipped. *Ps. 73:2.*

For I was envious at the foolish, when I saw the prosperity of the wicked. *Ps. 73:3.*

They are not in trouble as other men; neither are they plagued like other men. *Ps. 73:5.*

Therefore pride compasseth them about as a chain; violence covereth them as a garment. *Ps. 73:6.*

Their eyes stand out with fatness: they have more than heart could wish. *Ps. 73:7.*

They are corrupt, and speak wickedly concerning oppression: they speak loftily. *Ps. 73:8.*

And they say, How doth God know? and is there knowledge in the most High? *Ps. 73:11.*

Behold, these are the ungodly, who prosper in the world; they increase in riches. *Ps. 73:12.*

When I thought to know this, it was too painful for me; *Ps. 73:16.*

Until I went into the sanctuary of God; then understood I their end. *Ps. 73:17.*

Surely thou didst set them in slippery places: thou castedst them down into destruction. *Ps. 73:18.*

How are they brought into desolation, as in a moment! they are utterly consumed with terrors. *Ps. 73:19.*

P E A R L S F R O M T H E B I B L E

As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. *Ps. 73:20.*

Understand, ye brutish among the people; and ye fools, when will ye be wise? *Ps. 94:8.*

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? *Ps. 94:9.*

He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know? *Ps. 94:10.*

Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law; *Ps. 94:12.*

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. *Ps. 100:3.*

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. *Ps. 100:4.*

He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. *Ps. 101:7.*

Bless the Lord, O my soul: and all that is within me, bless his holy name. *Ps. 103:1.*

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; *Ps. 103:4.*

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. *Ps. 103:5.*

The Lord is merciful and gracious, slow to anger, and plenteous in mercy. *Ps. 103:8.*

He will not always chide: neither will he keep his anger forever. *Ps. 103:9.*

He hath not dealt with us after our sins; nor rewarded us according to our iniquities. *Ps. 103:10.*

For as the heaven is high above the earth, so great is his mercy toward them that fear him. *Ps. 103:11.*

As far as the east is from the west, so far hath he removed our transgressions from us. *Ps. 103:12.*

Like as a father pitieth his children, so the Lord pitieth them that fear him. *Ps. 103:13.*

For he knoweth our frame; he remembereth that we are dust. *Ps. 103:14.*

A good man sheweth favour, and lendeth: he will guide his affairs with discretion. *Ps. 112:5.*

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. *Ps. 112:7.*

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. *Ps. 119:9.*

Thy word have I hid in mine heart, that I might not sin against thee. *Ps. 119:11.*

Thy word is a lamp unto my feet, and a light unto my path. *Ps. 119:105.*

The entrance of thy words giveth light; it giveth understanding unto the simple. *Ps. 119:130.*

Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain. *Ps. 127:1.*

Behold, how good and how pleasant it is for brethren to dwell together in unity! *Ps. 133:1.*

Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. *Ps. 138:6.*

The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands. *Ps. 138:8.*

Whither shall I go from thy spirit? or whither shall I flee from thy presence? *Ps. 139:7.*

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. *Ps. 139:8.*

If I take the wings of the morning, and dwell in the uttermost parts of the sea; *Ps. 139:9.*

Even there shall thy hand lead me, and thy right hand shall hold me. *Ps. 139:10.*

If I say, Surely the darkness shall cover me; even the night shall be light about me. *Ps. 139:11.*

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee. *Ps. 139:12.*

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: *Prov. 1:5.*

The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction. *Prov. 1:7.*

My son, if sinners entice thee, consent thou not. *Prov. 1:10.*

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: *Prov. 1:11.*

We shall find all precious substance, we shall fill our houses with spoil: *Prov. 1:13.*

My son, walk not thou in the way with them; refrain thy foot from their path: *Prov. 1:15.*

Surely in vain the net is spread in the sight of any bird. *Prov. 1:17.*

Wisdom crieth without; she uttereth her voice in the streets: *Prov. 1:20.*

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? *Prov. 1:22.*

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. *Prov. 1:32.*

I wisdom dwell with prudence, and find out knowledge of witty inventions. *Prov. 8:12.*

I love them that love me; and those that seek me early shall find me. *Prov. 8:17.*

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; *Prov. 2:10.*

Discretion shall preserve thee, understanding shall keep thee: *Prov. 2:11.*

To deliver thee from the way of the evil man, from the man that speaketh froward things: *Prov. 2:12.*

To deliver thee from the strange woman, even from the stranger which flattereth with her words; *Prov. 2:16.*

Which forsaketh the guide of her youth, and forgetteth the covenant of her God. *Prov. 2:17.*

For her house inclineth unto death, and her paths unto the dead. *Prov. 2:18.*

None that go unto her return again, neither take they hold of the paths of life. *Prov. 2:19.*

Let not thine heart decline to her ways, go not astray in her paths. *Prov. 7:25.*

For she hath cast down many wounded: yea, many strong men have been slain by her. *Prov. 7:26.*

Her house is the way to hell, going down to the chambers of death. *Prov. 7:27.*

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: *Prov. 3:3.*

So shalt thou find favour and good understanding in the sight of God and man. *Prov. 3:4.*

Trust in the Lord with all thine heart; and lean not unto thine own understanding. *Prov. 3:5.*

In all thy ways acknowledge him, and he shall direct thy paths. *Prov. 3:6.*

Be not wise in thine own eyes: fear the Lord, and depart from evil. *Prov. 3:7.*

Honour the Lord with thy substance, and with the first-fruits of all thine increase: *Prov. 3:9.*

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. 3:10.*

My son, despise not the chastening of the Lord; neither be weary of his correction: *Prov. 3:11.*

For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth. *Prov. 3:12.*

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. *Prov. 3:27.*

Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee. *Prov. 3:28.*

Strive not with a man without cause, if he have done thee no harm. *Prov. 3:30.*

Enter not into the path of the wicked, and go not in the way of evil men. *Prov. 4:14.*

But the path of the just is as the shining light, that shineth more and more unto the perfect day. *Prov. 4:18.*

Keep thy heart with all diligence; for out of it are the issues of life. *Prov. 4:23.*

Ponder the path of thy feet, and let all thy ways be established. *Prov. 4:26.*

Turn not to the right hand nor to the left: remove thy foot from evil. *Prov. 4:27.*

Go to the ant, thou sluggard; consider her ways, and be wise: *Prov. 6:6.*

Which having no guide, overseer, or ruler, *Prov. 6:7.*

Provideth her meat in the summer, and gathereth her food in the harvest. *Prov. 6:8.*

How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? *Prov. 6:9.*

Yet a little sleep, a little slumber, a little folding of the hands to sleep: *Prov. 6:10.*

So shall thy poverty come as one that travelleth, and thy want as an armed man. *Prov. 6:11.*

These six things doth the Lord hate: yea, seven are an abomination unto him: *Prov. 6:16.*

A proud look, a lying tongue, and hands that shed innocent blood, *Prov. 6:17.*

An heart that deviseth wicked imaginations, feet that be swift in running to mischief, *Prov. 6:18.*

A false witness that speaketh lies, and he that soweth discord among brethren. *Prov. 6:19.*

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. *Prov. 9:8.*

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. *Prov. 9:9.*

The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. *Prov. 10:1.*

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. *Prov. 10:4.*

He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. *Prov. 10:5.*

Hatred stirreth up strifes: but love covereth all sins. *Prov. 10:12.*

The rich man's wealth is his strong city: the destruction of the poor is their poverty. *Prov. 10:15.*

The blessing of the Lord, it maketh rich, and he addeth no sorrow with it. *Prov. 10:22.*

As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. *Prov. 10:26.*

A false balance is abomination to the Lord: but a just weight is his delight. *Prov. 11:1.*

When pride cometh, then cometh shame: but with the lowly is wisdom. *Prov. 11:2.*

By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. *Prov. 11:11.*

A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. *Prov. 11:13.*

Where no counsel is, the people fall: but in the multitude of counsellors there is safety. *Prov. 11:14.*

He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure. *Prov. 11:15.*

As a jewel of gold in a swine's snout, so is a fair woman which is without discretion. *Prov. 11:22.*

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. *Prov. 11:24.*

The liberal soul shall be made fat: and he that watereth shall be watered also himself. *Prov. 11:25.*

He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread. *Prov. 12:9.*

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel. *Prov. 12:10.*

The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise. *Prov. 12:15.*

Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. *Prov. 12:25.*

He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction. *Prov. 13:3.*

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. *Prov. 13:4.*

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

Prov. 13:7.

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Prov. 13:12.

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Prov. 13:20.

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Prov. 13:22.

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Prov. 13:24.

Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

Prov. 14:4.

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Prov. 14:12.

The simple believeth every word: but the prudent man looketh well to his going.

Prov. 14:15.

He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Prov. 14:29.

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Prov. 14:31.

Righteousness exalteth a nation: but sin is a reproach to any people.

Prov. 14:34.

A soft answer turneth away wrath: but grievous words stir up anger.

Prov. 15:1.

The eyes of the Lord are in every place, beholding the evil and the good.

Prov. 15:3.

The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

Prov. 15:8.

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Prov. 15:13.

Better is little with the fear of the Lord than great treasure and trouble therewith. *Prov. 15:16.*

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith. *Prov. 15:17.*

A man hath joy by the answer of his mouth: and a word spoken in due season, how good it is! *Prov. 15:23.*

The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words. *Prov. 15:26.*

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. *Prov. 15:27.*

When a man's ways please the Lord, he maketh even his enemies to be at peace with him. *Prov. 16:7.*

Better is a little with righteousness than great revenues without right. *Prov. 16:8.*

It is an abomination to kings to commit wickedness: for the throne is established by righteousness. *Prov. 16:12.*

Pride goeth before destruction, and an haughty spirit before a fall. *Prov. 16:18.*

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. *Prov. 16:32.*

Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife. *Prov. 17:1.*

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren. *Prov. 17:2.*

The fining pot is for silver, and the furnace for gold: but the Lord trieth the hearts. *Prov. 17:3.*

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends. *Prov. 17:9.*

A reproof entereth more into a wise man than an hundred stripes into a fool. *Prov. 17:10.*

Let a bear robbed of her whelps meet a man, rather than a fool in his folly. *Prov. 17:12.*

Whoso rewardeth evil for good, evil shall not depart from his house. *Prov. 17:13.*

The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with. *Prov. 17:14.*

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord. *Prov. 17:15.*

A friend loveth at all times, and a brother is born for adversity. *Prov. 17:17.*

A merry heart doeth good like a medicine: but a broken spirit drieth the bones. *Prov. 17:22.*

He that answereth a matter before he heareth it, it is folly and shame unto him. *Prov. 18:13.*

A man's gift maketh room for him, and bringeth him before great men. *Prov. 18:16.*

A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle. *Prov. 18:19.*

A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother. *Prov. 18:24.*

Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts. *Prov. 19:6.*

He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again. *Prov. 19:17.*

Chasten thy son while there is hope, and let not thy soul spare for his crying. *Prov. 19:18.*

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. *Prov. 20:1.*

It is an honour for a man to cease from strife: but every fool will be meddling. *Prov. 20:3.*

The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing. *Prov. 20:4.*

Counsel in the heart of man is like deep water; but a man of understanding will draw it out. *Prov. 20:5.*

Most men will proclaim every one his own goodness: but a faithful man who can find? *Prov. 20:6.*

Even a child is known by his doings, whether his work be pure, and whether it be right. *Prov. 20:11.*

It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth. *Prov. 20:14.*

Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel. *Prov. 20:17.*

It is better to dwell in the corner of the house top, than with a brawling woman in a wide house. *Prov. 21:9.*

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. *Prov. 21:13.*

It is better to dwell in the wilderness, than with a contentious and an angry woman. *Prov. 21:19.*

A good name is rather to be chosen than great riches, and loving favour rather than silver and gold. *Prov. 22:1.*

A prudent man forseeth the evil, and hideth himself: but the simple pass on, and are punished. *Prov. 22:3.*

Train up a child in the way he should go: and when he is old, he will not depart from it. *Prov. 22:6.*

The rich ruleth over the poor, and the borrower is servant to the lender. *Prov. 22:7.*

He that loveth pureness of heart, for the grace of his lips the king shall be his friend. *Prov. 22:11.*

The slothful man saith, There is a lion without, I shall be slain in the streets. *Prov. 22:13.*

Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. *Prov. 22:15.*

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want. *Prov. 22:16.*

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. *Prov. 22:29.*

Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven. *Prov. 23:5.*

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? *Prov. 23:29.*

They that tarry long at the wine; they that go to seek mixed wine. *Prov. 23:30.*

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. *Prov. 23:31.*

At the last it biteth like a serpent, and stingeth like an adder. *Prov. 23:32.*

If thou faint in the day of adversity, thy strength is small. *Prov. 24:10.*

For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief. *Prov. 24:16.*

I went by the field of the slothful, and by the vineyard of the man void of understanding; *Prov. 24:30.*

And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. *Prov. 24:31.*

Then I saw, and considered it well: I looked upon it, and received instruction. *Prov. 24:32.*

Yet a little sleep, a little slumber, a little folding of the hands to sleep: *Prov. 24:33.*

So shall thy poverty come as one that travelleth; and thy want as an armed man. *Prov. 24:34.*

Take away the dross from the silver, and there shall come forth a vessel for the finer. *Prov. 25:4.*

Take away the wicked from before the king, and his throne shall be established in righteousness. *Prov. 25:5.*

Put not forth thyself in the presence of the king, and stand not in the place of great men: *Prov. 25:6.*

For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. *Prov. 25:7.*

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. *Prov. 25:8.*

Debate thy cause with thy neighbour himself; and discover not a secret to another: *Prov. 25:9.*

A word fitly spoken is like apples of gold in pictures of silver. *Prov. 25:11.*

As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters. *Prov. 25:13.*

Whoso boasteth himself of a false gift is like clouds and wind without rain. *Prov. 25:14.*

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone. *Prov. 25:15.*

Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee. *Prov. 25:17.*

Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint. *Prov. 25:19.*

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: *Prov. 25:21.*

For thou shalt heap coals of fire upon his head, and the Lord shall reward thee. *Prov. 25:22.*

The north wind driveth away rain: so doth an angry countenance a backbiting tongue. *Prov. 25:23.*

He that hath no rule over his own spirit is like a city that is broken down, and without walls. *Prov. 25:28.*

A whip for the horse, a bridle for the ass, and a rod for the fool's back. *Prov. 26:3.*

Answer not a fool according to his folly, lest thou also be like unto him. *Prov. 26:4.*

Answer a fool according to his folly, lest he be wise in his own conceit. *Prov. 26:5.*

As a dog returneth to his vomit, so a fool returneth to his folly. *Prov. 26:11.*

The sluggard is wiser in his own conceit than seven men that can render a reason. *-Prov. 26:16.*

He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears. *Prov. 26:17.*

As a mad man who casteth firebrands, arrows, and death, *Prov. 26:18.*

So is the man that deceiveth his neighbour, and saith, Am not I in sport? *Prov. 26:19.*

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth. *Prov. 26:20.*

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. *Prov. 26:27.*

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth. *Prov. 27:1.*

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. *Prov. 27:2.*

Open rebuke is better than secret love. *Prov. 27:5.*

Faithful are the wounds of a friend; but the kisses of an enemy are deceitful. *Prov. 27:6.*

Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel. *Prov. 27:9.*

A prudent man forseeth the evil, and hideth himself; but the simple pass on, and are punished. *Prov. 27:12.*

A continual dropping in a very rainy day and a contentious woman are alike. *Prov. 27:15.*

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. *Prov. 27:17.*

Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him. *Prov. 27:22.*

The wicked flee when no man pursueth: but the righteous are bold as a lion. *Prov. 28:1.*

He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. *Prov. 29:1.*

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. *Prov. 29:2.*

The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame. *Prov. 29:15.*

Where there is no vision, the people perish: but he that keepeth the law, happy is he. *Prov. 29:18.*

Seest thou a man that is hasty in his words? there is more hope of a fool than of him. *Prov. 29:20.*

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: *Prov. 30:8.*

Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain. *Prov. 30:9.*

Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. *Prov. 30:10.*

There be four things which are little upon the earth, but they are exceeding wise: *Prov. 30:24.*

The ants are a people not strong, yet they prepare their meat in the summer; *Prov. 30:25.*

The conies are but a feeble folk, yet make they their houses in the rocks; *Prov. 30:26.*

The locusts have no king, yet go they forth all of them by bands; *Prov. 30:27.*

The spider taketh hold with her hands, and is in king's palaces. *Prov. 30:28.*

Open thy mouth for the dumb in the cause of all such as are appointed to destruction. *Prov. 31:8.*

Open thy mouth, judge righteously, and plead the cause of the poor and needy. *Prov. 31:9.*

Who can find a virtuous woman? for her price is far above rubies. *Prov. 31:10.*

She stretched out her hand to the poor; yea, she reacheth forth her hands to the needy. *Prov. 31:20.*

She is not afraid of the snow for her household: for all her household are clothed with scarlet. *Prov. 31:21.*

She openeth her mouth with wisdom; and in her tongue is the law of kindness. *Prov. 31:26.*

She looketh well to the ways of her household, and eateth not the bread of idleness. *Prov. 31:27.*

Her children arise up, and call her blessed; her husband also, and he praiseth her. *Prov. 31:28.*

Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. *Prov. 31:30.*

The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. *Eccles. 1:9.*

I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. *Eccles. 1:14.*

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. *Eccles. 2:1.*

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. *Eccles. 2:3.*

I made me great works; I builded me houses; I planted me vineyards: *Eccles. 2:4.*

I made me gardens and orchards, and I planted trees in them of all kinds of fruits: *Eccles. 2:5.*

I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. *Eccles. 2:8.*

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. *Eccles. 2:10.*

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun. *Eccles. 2:11.*

And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done. *Eccles. 2:12.*

Then I saw that wisdom excelleth folly, as far as light excelleth darkness. *Eccles. 2:13.*

The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. *Eccles. 2:14.*

To every thing there is a season, and a time to every purpose under the heaven: *Eccles. 3:1.*

A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted: *Eccles. 3:2.*

A time to weep, and a time to laugh; a time to mourn, and a time to dance; *Eccles. 3:4.*

A time to get, and a time to lose; a time to keep, and a time to cast away; *Eccles. 3:6.*

A time to rend, and a time to sew; a time to keep silence, and a time to speak; *Eccles. 3:7.*

Two are better than one; because they have a good reward for their labour. *Eccles. 4:9.*

For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. *Eccles. 4:10.*

Better is a poor and a wise child than an old and foolish king, who will no more be admonished. *Eccles. 4:13.*

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. *Eccles. 5:1.*

Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. *Eccles. 5:2.*

When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. *Eccles. 5:4.*

Better is it that thou shouldest not vow, than that thou shouldest vow and not pay. *Eccles. 5:5.*

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity. *Eccles. 5:10.*

Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. *Eccles. 7:3.*

Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. *Eccles. 7:8.*

Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this. *Eccles. 7:10.*

And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. *Eccles. 7:26.*

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. *Eccles. 7:29.*

Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. *Eccles. 8:11.*

Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: *Eccles. 8:12.*

But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God. *Eccles. 8:13.*

For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. *Eccles. 9:4.*

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. *Eccles. 9:10.*

Wisdom is better than weapons of war: but one sinner destroyeth much good. *Eccles. 9:18.*

Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour. *Eccles. 10:1.*

A wise man's heart is at his right hand; but a fool's heart at his left. *Eccles. 10:2.*

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct. *Eccles. 10:10.*

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
Eccles. 10:20.

Cast thy bread upon the waters: for thou shalt find it after many days.
Eccles. 11:1.

He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.
Eccles. 11:4.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.
Eccles. 11:6.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
Eccles. 12:1.

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
Eccles. 12:2.

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
Eccles. 12:3.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
Eccles. 12:4.

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
Eccles. 12:5.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
Eccles. 12:6.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
Eccles. 12:7.

Vanity of vanities, saith the preacher; all is vanity.

Eccles. 12:8.

And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Eccles. 12:12.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Eccles. 12:13.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Eccles. 12:14.

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

Isa. 5:11.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.

Isa. 5:12.

Woe unto them that are wise in their own eyes, and prudent in their own sight!

Isa. 5:21.

Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

Isa. 10:15.

Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isa. 45:9.

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa. 48:10.

O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isa. 48:18.

There is no peace, saith the Lord, unto the wicked.

Isa. 48:22.

Seek ye the Lord while he may be found, call ye upon him while he is near: *Isa. 55:6.*

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isa. 55:7.*

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. *Isa. 55:8.*

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. *Isa. 55:9.*

The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. *Isa. 57:1.*

But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. *Isa. 57:20.*

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: *Isa. 59:1.*

But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. *Isa. 59:2.*

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. *Isa. 59:9.*

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? *Isa. 66:1.*

For all those things hath mine hand made, and all those things have been, saith the Lord; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. *Isa. 66:2.*

Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy

God, and that my fear is not in thee, saith the Lord God of hosts.
Jer. 2:19.

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. . . .
Jer. 6:16.

Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.
Jer. 13:23.

The heart is deceitful above all things, and desperately wicked: who can know it?
Jer. 17:9.

I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.
Jer. 17:10.

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
Jer. 17:11.

Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
Micah 6:6.

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?
Micah 6:7.

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?
Micah 6:8.

The Lord is good, a stronghold in the day of trouble; and he knoweth them that trust in him.
Nahum 1:7.

Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.
Matt. 4:1.

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
Matt. 4:3.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. *Matt. 4:4.*

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: *Matt. 5:1.*

And he opened his mouth, and taught them, saying, *Matt. 5:2.*

Blessed are the poor in spirit: for their's is the kingdom of heaven. *Matt. 5:3.*

Blessed are they that mourn: for they shall be comforted. *Matt. 5:4.*

Blessed are the meek: for they shall inherit the earth. *Matt. 5:5.*

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. *Matt. 5:6.*

Blessed are the merciful: for they shall obtain mercy. *Matt. 5:7.*

Blessed are the pure in heart: for they shall see God. *Matt. 5:8.*

Blessed are the peacemakers: for they shall be called the children of God. *Matt. 5:9.*

Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. *Matt. 5:10.*

Ye are the light of the world. A city that is set on an hill cannot be hid. *Matt. 5:14.*

Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven. *Matt. 5:16.*

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. *Matt. 5:25.*

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. *Matt. 5:26.*

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: *Matt. 5:38.*

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. *Matt. 5:39.*

And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. *Matt. 5:40.*

And whosoever shall compel thee to go a mile, go with him twain. *Matt. 5:41.*

Give to him that asketh thee, and from him that would borrow of thee turn not thou away. *Matt. 5:42.*

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. *Matt. 6:1.*

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. *Matt. 6:7.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: *Matt. 6:19.*

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: *Matt. 6:20.*

For where your treasure is, there will your heart be also. *Matt. 6:21.*

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. *Matt. 6:24.*

Which of you by taking thought can add one cubit to his stature? *Matt. 6:27.*

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: *Matt. 6:28.*

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. *Matt. 6:29.*

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? *Matt. 6:30.*

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. *Matt. 6:33.*

Judge not, that ye be not judged. *Matt. 7:1.*

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. *Matt. 7:2.*

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? *Matt. 7:3.*

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. *Matt. 7:5.*

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. *Matt. 7:6.*

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. *Matt. 7:12.*

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: *Matt. 7:13.*

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. *Matt. 7:14.*

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. *Matt. 7:18.*

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. *Matt. 7:19.*

Wherefore by their fruits ye shall know them. *Matt. 7:29.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Matt. 7:21.*

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: *Matt. 7:24.*

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. *Matt. 7:25.*

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: *Matt. 7:26.*

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. *Matt. 7:27.*

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. *Matt. 10:16.*

The disciple is not above his master, nor the servant above his Lord. *Matt. 10:24.*

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. *Matt. 10:29.*

Fear ye not therefore, ye are of more value than many sparrows. *Matt. 10:31.*

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. *Matt. 10:39.*

And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. *Matt. 12:10.*

And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?
Matt. 12:11.

How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. *Matt. 12:12.*

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
Matt. 12:25.

He that is not with me is against me; and he that gathereth not with me scattereth abroad. *Matt. 12:30.*

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. *Matt. 12:35.*

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. *Matt. 12:36.*

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. *Matt. 12:37.*

Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
Matt. 15:11.

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. *Matt. 16:24.*

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. *Matt. 16:25.*

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
Matt. 16:26.

And Jesus called a little child unto him, and set him in the midst of them. *Matt. 18:2.*

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. *Matt. 18:3.*

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matt. 18:4.

And whoso shall receive one such little child in my name receiveth me.

Matt. 18:5.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Matt. 18:6.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Matt. 18:7.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matt. 18:8.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matt. 18:21.

Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matt. 18:22.

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Matt. 19:21.

Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

Matt. 22:35.

Master, which is the great commandment in the law?

Matt. 22:36.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matt. 22:37.

This is the first and great commandment.

Matt. 22:38.

And the second is like unto it, Thou shalt love thy neighbour as thyself.

Matt. 22:39.

On these two commandments hang all the law and the prophets. *Matt. 22:40.*

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. *Matt. 23:12.*

And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? *Mark 2:16.*

When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. *Mark 2:17.*

And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. *Mark 4:24.*

For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. *Mark 4:25.*

And whosoever of you will be the chiefest, shall be servant of all. *Mark 10:44.*

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. *Mark 10:45.*

And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God? *Mark 10:23.*

And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! *Mark 10:24.*

And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. *Mark 12:13.*

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not? *Mark 12:14.*

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. *Mark 12:15.*

And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cæsar's. *Mark 12:16.*

And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him. *Mark 12:17.*

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. *Mark 12:41.*

And there came a certain poor widow, and she threw in two mites, which make a farthing. *Mark 12:42.*

And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: *Mark 12:43.*

For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. *Mark 12:44.*

But I say unto you which hear, Love your enemies, do good to them which hate you, *Luke 6:27.*

Bless them that curse you, and pray for them which despitefully use you. *Luke 6:28.*

And as ye would that men should do to you, do ye also to them likewise. *Luke 6:31.*

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. *Luke 6:38.*

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at my home at my house. *Luke 9:61.*

And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.
Luke 9:62.

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
Luke 10:25.

He said unto him, What is written in the law? how readest thou?
Luke 10:26.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
Luke 10:27.

And he said unto him, Thou hast answered right: this do, and thou shalt live.
Luke 10:28.

But he, willing to justify himself, said unto Jesus, And who is my neighbour?
Luke 10:29.

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.
Luke 10:30.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
Luke 10:31.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. *Luke 10:32.*

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,
Luke 10:33.

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
Luke 10:34.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
Luke 10:35.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? *Luke 10:36.*

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. *Luke 10:37.*

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. *Luke 12:15.*

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: *Luke 12:16.*

And he thought within himself, saying, What shall I do, because I have no room where^e to bestow my fruits? *Luke 12:17.*

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. *Luke 12:18.*

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. *Luke 12:19.*

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? *Luke 12:20.*

So is he that layeth up treasure for himself, and is not rich toward God. *Luke 12:21.*

Sell that ye have, and give alms; provide yourselves with bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. *Luke 12:33.*

And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, *Luke 14:7.*

When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; *Luke 14:8.*

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. *Luke 14:9.*

But when thou art bidden, go and sit down in the lowest room; and when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luke 14:10.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 14:11.

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luke 16:10.

If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Luke 16:11.

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luke 16:12.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Luke 16:13.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:20.

Neither shall they say, Lo, here! or, lo there! for, behold, the kingdom of God is within you.

Luke 17:21.

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luke 18:9.

Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:10.

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luke 18:11.

I fast twice in the week, I give tithes of all that I possess.

Luke 18:12.

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. *Luke 18:13.*

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. *Luke 18:14.*

God is a Spirit: and they that worship him must worship him in spirit and in truth. *John 4:24.*

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; *Acts 17:24.*

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; *Acts 17:25.*

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; *Acts 17:26.*

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: *Acts 17:27.*

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. *Acts 17:28.*

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20:35.*

For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. *Rom. 1:16.*

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. *Rom. 1:17.*

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; *Rom. 1:18.*

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? *Rom. 2:3.*

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? *Rom. 2:4.*

For there is no respect of persons with God. *Rom. 2:11.*

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? *Rom. 2:21.*

For all have sinned, and come short of the glory of God. *Rom. 3:23.*

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Rom. 5:1.*

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. *Rom. 5:2.*

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; *Rom. 5:3.*

And patience, experience; and experience, hope: *Rom. 5:4.*

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. *Rom. 5:5.*

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. *Rom. 6:11.*

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. *Rom. 6:12.*

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin, unto death, or of obedience unto righteousness. *Rom. 6:16.*

For when ye were the servants of sin, ye were free from righteousness. *Rom. 6:20.*

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. *Rom. 6:21.*

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. *Rom. 6:23.*

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Rom. 12:1.*

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. *Rom. 12:2.*

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. *Rom. 12:9.*

Be kindly affectioned one to another with brotherly love; in honour preferring one another; *Rom. 12:10.*

Not slothful in business; fervent in spirit; serving the Lord; *Rom. 12:11.*

Rejoicing in hope; patient in tribulation; continuing instant in prayer; *Rom. 12:12.*

Distributing to the necessity of saints; given to hospitality. *Rom. 12:13.*

Bless them which persecute you: bless, and curse not. *Rom. 12:14.*

Rejoice with them that do rejoice, and weep with them that weep. *Rom. 12:15.*

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. *Rom. 12:16.*

Recompense to no man evil for evil. Provide things honest in the sight of all men. *Rom. 12:17.*

If it be possible, as much as lieth in you, live peaceably with all men. *Rom. 12:18.*

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. *Rom. 12:19.*

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. *Rom. 12:20.*

Be not overcome of evil, but overcome evil with good. *Rom. 12:21.*

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. *Rom. 13:8.*

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. *Rom. 13:10.*

For none of us liveth to himself, and no man dieth to himself. *Rom. 14:7.*

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. *Rom. 14:21.*

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. *I Cor. 1:18.*

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. *I Cor. 1:21.*

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. *I Cor. 1:25.*

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; *I Cor. 1:27.*

That no flesh should glory in his presence. *I Cor. 1:29.*

Know ye not that ye are the temple of God? and that the Spirit of God dwelleth in you? *I Cor. 3:16.*

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

I Cor. 3:17.

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

I Cor. 4:7.

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

I Cor. 6:1.

But brother goeth to law with brother, and that before the unbelievers.

I Cor. 6:6.

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? Why do ye not rather suffer yourselves to be defrauded?

I Cor. 6:7.

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

I Cor. 9:24.

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I Cor. 9:25.

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

I Cor. 9:26.

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

I Cor. 9:27.

Wherefore let him that thinketh he standeth take heed lest he fall.

I Cor. 10:12.

Watch ye, stand fast in the faith, quit you like men, be strong.

I Cor. 16:13.

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

II Cor. 7:10.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. *II Cor. 8:9.*

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. *II Cor. 8:12.*

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. *II Cor. 9:6.*

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. *II Cor. 9:7.*

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; *II Cor. 10:5.*

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. *II Cor. 12:9.*

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. *Gal. 5:1.*

A little leaven leaveneth the whole lump. *Gal. 5:9.*

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. *Gal. 6:7.*

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. *Gal. 6:8.*

And let us not be weary in well doing: for in due season we shall reap, if we faint not. *Gal. 6:9.*

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. *Gal. 6:10.*

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph. 4:25.

Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph. 4:26.

Neither give place to the devil.

Eph. 4:27.

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Eph. 4:28.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph. 4:29.

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph. 4:31.

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph. 4:32.

Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph. 6:10.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph. 6:11.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Eph. 6:12.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:13.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph. 6:14.

And your feet shod with the preparation of the gospel of peace;

Eph. 6:15.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph. 6:16.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph. 6:17.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints:

Eph. 6:18.

Do all things without murmurings and disputings:

Phil. 2:14.

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.

Phil. 2:15.

Brethren I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

Phil. 3:13.

I press toward the mark for the prize of the high calling of God in Christ Jesus.

Phil. 3:14.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Phil. 4:8.

Servants, obey in all things your masters according to the flesh; not with eyeservice, as men pleasers: but in singleness of heart, fearing God:

Col. 3:22.

And whatsoever ye do, do it heartily as to the Lord and not unto men.

Col. 3:23.

Masters give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Col. 4:1.

Let your speech be alway with grace seasoned with salt, that ye may know how ye ought to answer every man.

Col. 4:6.

Abstain from all appearance of evil. *I Thess. 5:22.*

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:
I Tim. 1:5.

But refuse profane and old wives' fables, and exercise thyself rather unto godliness. *I Tim. 4:7.*

For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. *I Tim. 4:8.*

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. *I Tim. 4:12.*

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. *I Tim. 5:8.*

But godliness with contentment is great gain.
I Tim. 6:6.

For we brought nothing into this world, and it is certain we can carry nothing out. *I Tim. 6:7.*

And having food and raiment, let us be therewith content. *I Tim. 6:8.*

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. *I Tim. 6:9.*

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
I Tim. 6:10.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
I Tim. 6:11.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. *I Tim. 6:12.*

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; *I Tim. 6:17.*

That they do good, that they be rich in good works, ready to distribute, willing to communicate; *I Tim. 6:18.*

Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. *I Tim. 6:19.*

Thou therefore endure hardness, as a good soldier of Jesus Christ. *II Tim. 2:3.*

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. *II Tim. 2:4.*

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully, *II Tim. 2:5.*

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. *II Tim. 2:15.*

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. *II Tim. 2:22.*

But foolish and unlearned questions avoid, knowing that they do gender strifes. *II Tim. 2:23.*

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; *II Tim. 3:14.*

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. *II Tim. 3:15.*

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: *II Tim. 3:16.*

That the man of God may be perfect, thoroughly furnished unto all good works. *II Tim. 3:17.*

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. *Titus 1:15.*

But speak thou the things which become sound doctrine: *Titus 2:1.*

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. *Titus 2:2.*

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; *Titus 2:3.*

That they may teach the young women to be sober, to love their husbands, to love their children, *Titus 2:4.*

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. *Titus 2:5.*

Young men likewise exhort to be sober minded. *Titus 2:6.*

In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, *Titus 2:7.*

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. *Titus 2:8.*

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart. *Heb. 4:12.*

It is a fearful thing to fall into the hands of the living God. *Heb. 10:31.*

Now faith is the substance of things hoped for, the evidence of things not seen. *Heb. 11:1.*

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. *Heb. 11:3.*

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. *Heb. 11:6.*

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; *Heb. 11:24.*

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; *Heb. 11:25.*

Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. *Heb. 11:26.*

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, *Heb. 12:1.*

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. *Heb. 12:2.*

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. *Heb. 12:6.*

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. *Heb. 12:11.*

Follow peace with all men, and holiness, without which no man shall see the Lord: *Heb. 12:14.*

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. *Heb. 13:2.*

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. *Heb. 13:3.*

A double minded man is unstable in all his ways. *James 1:8.*

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: *James 1:13.*

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. *James 1:17.*

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: *James 1:19.*

For the wrath of man worketh not the righteousness of God. *James 1:20.*

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. *James 1:26.*

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. *James 1:27.*

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. *James 2:1.*

For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; *James 2:2.*

And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: *James 2:3.*

Are ye not then partial in yourselves, and are become judges of evil thoughts? *James 2:4.*

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? *James 2:5.*

If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: *James 2:8.*

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. *James 2:10.*

If a brother or sister be naked, and destitute of daily food, *James 2:15.*

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?
James 2:16.

But wilt thou know, O vain man, that faith without works is dead?
James 2:20.

For as the body without the spirit is dead, so faith without works is dead also.
James 2:26.

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able to bridle the whole body.
James 3:2.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. *James 3:3.*

Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
James 3:4.

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
James 3:5.

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
James 3:6.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:
James 3:7.

But the tongue can no man tame; it is an unruly evil, full of deadly poison.
James 3:8.

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.
James 3:13.

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. *James 3:17.*

And the fruit of righteousness is sown in peace of them that make peace. *James 3:18.*

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. *James 4:17.*

But as he which hath called you is holy, so be ye holy in all manner of conversation. *I Peter 1:15.*

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: *I Peter 3:15.*

He that loveth not knoweth not God; for God is love. *I John 4:8.*

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. *I John 4:18.*

We love him, because he first loved us. *I John 4:19.*

He that hath the Son hath life; and he that hath not the Son of God hath not life. *I John 5:12.*

PEARLS FROM THE BIBLE

IN PROMISE

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. *Gen. 6:3.*

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. *Gen. 6:5.*

And it repented the Lord that he had made man on the earth, and it grieved him at his heart. *- Gen. 6:6.*

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. *Gen. 6:7.*

But Noah found grace in the eyes of the Lord. *Gen. 6:8.*

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. *Gen. 6:13.*

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. *Gen. 7:11.*

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. *Gen. 7:23.*

And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. *Gen. 8:20.*

And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every living thing, as I have done. *Gen. 8:21.*

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. *Gen. 8:22.*

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. *Gen. 9:11.*

And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: *Gen. 9:12.*

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. *Gen. 9:13.*

And he said, My presence shall go with thee, and I will give thee rest. *Ex. 33:14.*

And he said, Thou canst not see my face; for there shall no man see me and live. *Ex. 33:20.*

And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, *Ex. 34:6.*

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. *Ex. 34:7.*

If ye walk in my statutes, and keep my commandments, and do them; *Lev. 26:3.*

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. *Lev. 26:4.*

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Lev. 26:5.

And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Lev. 26:6.

And I will set my tabernacle among you: and my soul shall not abhor you.

Lev. 26:11.

And I will walk among you and will be your God, and ye shall be my people.

Lev. 26:12.

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

Num. 12:1.

And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it.

Num. 12:2.

And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Num. 12:5.

And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

Num. 12:6.

And the anger of the Lord was kindled against them; and he departed.

Num. 12:9.

Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

Deut. 4:1.

(For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deut. 4:31.

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth,

and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?
Deut. 4:32.

Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
Deut. 4:33.

Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes?
Deut. 4:34.

Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him.
Deut. 4:35.

Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.
Deut. 4:36.

And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
Deut. 4:37.

To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day:
Deut. 4:38.

Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.
Deut. 4:39.

Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee, for ever.
Deut. 4:40.

For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
Deut. 7:6.

The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: *Deut. 7:7.*

But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. *Deut. 7:8.*

Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; *Deut. 7:9.*

For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: *Deut. 11:10.*

But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: *Deut. 11:11.*

A land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year. *Deut. 11:12.*

Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, *Josh. 1:1.*

Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. *Josh. 1:6.*

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. *Josh. 1:7.*

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. *Josh. 1:8.*

And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. *Josh. 23:14.*

And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. *I Kings 17:1.*

And the word of the Lord came unto him, saying,
I Kings 17:8.

Arise, get thee to Zerephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. *I Kings 17:9.*

So he arose and went to Zerephath. And when he came to the gate of the city, behold, the widow woman was there gathering sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. *I Kings 17:10.*

And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. *I Kings 17:11.*

And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go and dress it for me and my son, that we may eat it, and die. *I Kings 17:12.*

And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. *I Kings 17:13.*

For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth. *I Kings 17:14.*

And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. *I Kings 17:15.*

And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah. *I Kings 17:16.*

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety. *Ps. 4:8.*

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for ever more. *Ps. 16:11.*

With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright. *Ps. 18:25.*

With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. *Ps. 18:26.*

For thou wilt save the afflicted people; but wilt bring down high looks. *Ps. 18:27.*

As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him. *Ps. 18:30.*

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. *Ps. 18:35.*

The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever. *Ps. 22:26.*

The Lord is my shepherd; I shall not want. *Ps. 23:1.*

He maketh me to lie down in green pastures: he leadeth me beside the still waters. *Ps. 23:2.*

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. *Ps. 23:3.*

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. *Ps. 23:4.*

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. *Ps. 23:5.*

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.
Ps. 23:6.

One thing have I desired of the Lord; that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.
Ps. 27:4.

For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
Ps. 27:5.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.
Ps. 27:8.

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.
Ps. 27:9.

When my father and my mother forsake me, then the Lord will take me up.
Ps. 27:10.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.
Ps. 27:13.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.
Ps. 27:14.

Blessed is he whose transgression is forgiven, whose sin is covered.
Ps. 32:1.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.
Ps. 32:2.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
Ps. 32:6.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
Ps. 32:8.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.
Ps. 32:10.

I sought the Lord, and he heard me, and delivered me from all my fears.
Ps. 34:4.

This poor man cried, and the Lord heard him, and saved him out of all his troubles. *Ps. 34:6.*

The angel of the Lord encampeth round about them that fear him, and delivereth them. *Ps. 34:7.*

O taste and see that the Lord is good: blessed is the man that trusteth in him. *Ps. 34:8.*

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing. *Ps. 34:10.*

The eyes of the Lord are upon the righteous, and his ears are open unto their cry. *Ps. 34:15.*

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. *Ps. 34:18.*

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate. *Ps. 34:22.*

The steps of a good man are ordered by the Lord: and he delighteth in his way. *Ps. 37:23.*

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand. *Ps. 37:24.*

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. *Ps. 37:25.*

For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. *Ps. 37:28.*

I have seen the wicked in great power, and spreading himself like a green bay tree. *Ps. 37:35.*

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. *Ps. 37:36.*

Mark the perfect man, and behold the upright: for the end of that man is peace. *Ps. 37:37.*

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. *Ps. 41:1.*

The Lord will strengthen him upon the bed of languishing;
thou wilt make all his bed in his sickness. *Ps. 41:3.*

God is our refuge and strength, a very present help in
trouble. *Ps. 46:1.*

Therefore will not we fear, though the earth be removed,
and though the mountains be carried into the midst of the
sea; *Ps. 46:2.*

Though the waters thereof roar and be troubled, though
the mountains shake with the swelling thereof. *Ps. 46:3.*

The Lord of hosts is with us; the God of Jacob is our
refuge. *Ps. 46:7.*

A father of the fatherless, and a judge of the widows, is
God in his holy habitation. *Ps. 68:5.*

God setteth the solitary in families: he bringeth out those
which are bound with chains: but the rebellious dwell in a
dry land. *Ps. 68:6.*

How amiable are thy tabernacles, O Lord of hosts!
Ps. 84:1.

Yea, the sparrow hath found an house, and the swallow a
nest for herself, where she may lay her young, even thine
altars, O Lord of hosts, my King, and my God. *Ps. 84:3.*

Blessed are they that dwell in thy house: they will be still
praising thee. *Ps. 84:4.*

They go from strength to strength, every one of them in
Zion appeareth before God. *Ps. 84:7.*

For a day in thy courts is better than a thousand. I had
rather be a doorkeeper in the house of my God, than to
dwell in the tents of wickedness. *Ps. 84:10.*

For the Lord God is a sun and shield: the Lord will give
grace and glory: no good thing will he withhold from them
that walk uprightly. *Ps. 84:11.*

He that dwelleth in the secret place of the most High shall
abide under the shadow of the Almighty. *Ps. 91:1.*

Surely he shall deliver thee from the snare of the fowler,
and from the noisome pestilence. *Ps. 91:3.*

He shall cover thee with his feathers, and under his wings
shalt thou trust; his truth shall be thy shield and buckler.

Ps. 91:4.

Thou shalt not be afraid for the terror by night; nor for
the arrow that flieth by day; *Ps. 91:5.*

Nor for the pestilence that walketh in darkness; nor for the
destruction that wasteth at noonday. *Ps. 91:6.*

Because thou hast made the Lord, which is my refuge, even
the most High, thy habitation; *Ps. 91:9.*

There shall no evil befall thee, neither shall any plague
come nigh thy dwelling. *Ps. 91:10.*

For he shall give his angels charge over thee, to keep thee
in all thy ways. *Ps. 91:11.*

They shall bear thee up in their hands, lest thou dash thy
foot against a stone. *Ps. 91:12.*

Because he hath set his love upon me, therefore will I
deliver him: I will set him on high, because he hath known
my name. *Ps. 91:14.*

He shall call upon me, and I will answer him: I will be
with him in trouble; I will deliver him, and honour him.
Ps. 91:15.

With long life will I satisfy him, and shew him my sal-
vation. *Ps. 91:16.*

As for man, his days are as grass: as a flower of the field,
so he flourisheth. *Ps. 103:15.*

For the wind passeth over it, and it is gone; and the place
thereof shall know it no more. *Ps. 103:16.*

But the mercy of the Lord is from everlasting to everlast-
ing upon them that fear him, and his righteousness unto
children's children; *Ps. 103:17.*

To such as keep his covenant, and to those that remember his commandments to do them. *Ps. 103:18.*

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. *Ps. 103:19.*

Precious in the sight of the Lord is the death of his saints. *Ps. 116:15.*

This is the day which the Lord hath made; we will rejoice and be glad in it. *Ps. 118:24.*

I will lift up mine eyes unto the hills, from whence cometh my help. *Ps. 121:1.*

My help cometh from the Lord, which made heaven and earth. *Ps. 121:2.*

He will not suffer thy foot to be moved: he that keepeth thee will not slumber. *Ps. 121:3.*

Behold, he that keepeth Israel shall neither slumber nor sleep. *Ps. 121:4.*

The Lord is thy keeper: the Lord is thy shade upon thy right hand. *Ps. 121:5.*

The sun shall not smite thee by day, nor the moon by night. *Ps. 121:6.*

The Lord shall preserve thee from all evil: he shall preserve thy soul. *Ps. 121:7.*

The Lord shall preserve thy going out and thy coming in from this time forth, and even for ever more. *Ps. 121:8.*

I was glad when they said unto me, Let us go into the house of the Lord. *Ps. 122:1.*

For there are set thrones of judgment, the thrones of the house of David. *Ps. 122:5.*

Pray for the peace of Jerusalem: they shall prosper that love thee. *Ps. 122:6.*

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.
Ps. 125:2.

They that sow in tears shall reap in joy. *Ps. 126:5.*

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. *Ps. 126:6.*

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; *Isa. 1:16.*

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. *Isa. 1:17.*

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
Isa. 1:18.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. *Isa. 26:3.*

And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
Isa. 30:20.

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. *Isa. 30:21.*

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppression, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; *Isa. 33:15.*

He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. *Isa. 33:16.*

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? *Isa. 40:12.*

Who hath directed the spirit of the Lord, or being his counsellor hath taught him? *Isa. 40:13.*

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? *Isa. 40:14.*

Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. *Isa. 40:15.*

And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. *Isa. 40:16.*

All nations before him are as nothing; and they are counted to him less than nothing, and vanity. *Isa. 40:17.*

To whom then will ye liken God? or what likeness will ye compare unto him? *Isa. 40:18.*

The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. *Isa. 40:19.*

He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. *Isa. 40:20.*

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? *Isa. 40:21.*

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: *Isa. 40:22.*

That bringeth the princes to nothing; he maketh the judges of the earth as vanity. *Isa. 40:23.*

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. *Isa. 40:24.*

To whom then will ye liken me, or shall I be equal? saith the Holy One. *Isa. 40:25.*

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. *Isa. 40:26.*

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. *Isa. 40:28.*

He giveth power to the faint; and to them that have no might he increaseth strength. *Isa. 40:29.*

Even the youths shall faint and be weary, and the young men shall utterly fall: *Isa. 40:30.*

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint. *Isa. 40:31.*

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness. *Isa. 41:10.*

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. *Isa. 43:1.*

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. *Isa. 43:2.*

For a small moment have I forsaken thee; but with great mercies will I gather thee. *Isa. 54:7.*

In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer. *Isa. 54:8.*

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. *Isa. 54:10.*

And all thy children shall be taught of the Lord; and great shall be the peace of thy children. *Isa. 54:13.*

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. *Isa. 54:17.*

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; *Isa. 55:10.*

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. *Isa. 55:11.*

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isa. 57:15.*

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? *Isa. 58:6.*

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? *Isa. 58:7.*

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. *Isa. 58:8.*

Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from

the midst of thee the yoke, the putting forth of the finger,
and speaking vanity; *Isa. 58:9.*

And if thou draw out thy soul to the hungry, and satisfy
the afflicted soul; then shall thy light rise in obscurity, and
thy darkness be as the noon day: *Isa. 58:10.*

And the Lord shall guide thee continually, and satisfy thy
soul in drought, and make fat thy bones: and thou shalt
be like a watered garden, and like a spring of water, whose
waters fail not. *Isa. 58:11.*

And they that shall be of thee shall build the old waste
places: thou shalt raise up the foundations of many gener-
ations; and thou shalt be called, The repairer of the breach,
The restorer of paths to dwell in. *Isa. 58:12.*

If thou turn away thy foot from the sabbath, from doing
thy pleasure on my holy day; and call the sabbath a delight,
the holy of the Lord, honourable; and shalt honour him, not
doing thine own ways, nor finding thine own pleasure, nor
speaking thine own words: *Isa. 58:13.*

Then shalt thou delight thyself in the Lord; and I will
cause thee to ride upon the high places of the earth, and
feed thee with the heritage of Jacob thy father: for the
mouth of the Lord hath spoken it. *Isa. 58:14.*

Come, and let us return unto the Lord; for he hath torn,
and he will heal us; he hath smitten, and he will bind us up.
Hosea 6:1.

Then shall we know, if we follow on to know the Lord: his
going forth is prepared as the morning; and he shall come
unto us as the rain, as the latter and former rain unto the
earth. *Hosea 6:3.*

Rejoice not against me, O mine enemy: when I fall, I shall
arise; when I sit in darkness, the Lord shall be a light unto
me. *Micah 7:8.*

I will bear the indignation of the Lord, because I have
sinned against him, until he plead my cause, and execute
judgment for me: he will bring me forth to the light, and
I shall behold his righteousness. *Micah 7:9.*

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
Mal. 3:8.

Ye are cursed with a curse: for ye have robbed me, even this whole nation.
Mal. 3:9.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.
Mal. 3:10.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.
Mal. 3:11.

And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.
Mal. 3:12.

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. *Matt. 18:19.*

For where two or three are gathered together in my name, there am I in the midst of them.
Matt. 18:20.

And he left them, and went out of the city into Bethany; and he lodged there.
Matt. 21:17.

Now in the morning as he returned into the city, he hungered.
Matt. 21:18.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
Matt. 21:19.

And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!
Matt. 21:20.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
Matt. 21:21.

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. *Matt. 21:22.*

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. *Matt. 28:16.*

And when they saw him, they worshipped him: but some doubted. *Matt. 28:17.*

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. *Matt. 28:18.*

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: *Matt. 28:19.*

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. *Matt. 28:20.*

And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; *Mark 9:17.*

And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. *Mark 9:22.*

Jesus said unto him, If thou canst believe, all things are possible to him that believeth. *Mark 9:23.*

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. *Mark 9:24.*

For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. *Mark 9:41.*

Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee. *Luke 14:12.*

But when thou makest a feast, call the poor, the maimed, the lame, the blind: *Luke 14:13.*

And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. *Luke 14:14.*

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. *John 6:35.*

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. *John 6:37.*

Verily, verily, I say unto you, He that believeth on me hath everlasting life. *John 6:47.*

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. *John 6:63.*

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. *John 7:17.*

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. *John 8:12.*

And ye shall know the truth, and the truth shall make you free. *John 8:32.*

These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. *John 11:11.*

Then said his disciples, Lord, if he sleep, he shall do well. *John 11:12.*

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. *John 11:13.*

Then said Jesus unto them plainly, Lazarus is dead. *John 11:14.*

Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. *John 11:21.*

But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. *John 11:22.*

Jesus saith unto her, Thy brother shall rise again.

John 11:23.

Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:24.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:25.

And whosoever liveth and believeth in me shall never die. Believest thou this?

John 11:26.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:24.

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:25.

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

John 12:26.

And I, if I be lifted up from the earth, will draw all men unto me.

John 12:32.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 14:12.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:13.

If ye shall ask any thing in my name, I will do it.

John 14:14.

If ye love me, keep my commandments.

John 14:15.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:16.

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:17.

I will not leave you comfortless: I will come to you.

John 14:18.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

John 14:19.

At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:20.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14:21.

. . . If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:23.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:4.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:5.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:7.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

John 15:10.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom. 8:1.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom. 8:6.

For as many as are led by the Spirit of God, they are the sons of God.

Rom. 8:14.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. *Rom. 8:15.*

The Spirit itself beareth witness with our spirit, that we are the children of God. *Rom. 8:16.*

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. *Rom. 8:17.*

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. *I Cor. 10:13.*

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. *II Cor. 5:1.*

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. *Phil. 4:6.*

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. *Phil. 4:7.*

I can do all things through Christ which strengtheneth me. *Phil. 4:13.*

But my God shall supply all your need according to his riches in glory by Christ Jesus. *Phil. 4:19.*

I have fought a good fight, I have finished my course, I have kept the faith: *II Tim. 4:7.*

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. *II Tim. 4:8.*

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. *Heb. 4:14.*

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. *Heb. 4:15.*

Let us therefore come boldly unto the throne of grace; that we may obtain mercy, and find grace to help in time of need. *Heb. 4:16.*

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. *James 1:5.*

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. *James 1:6.*

For let not that man think that he shall receive any thing of the Lord. *James 1:7.*

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. *James 1:12.*

But be ye doers of the word, and not hearers only, deceiving your own selves. *James 1:22.*

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: *James 1:23.*

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. *James 1:24.*

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. *James 1:25.*

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. *James 4:6.*

Submit yourselves therefore to God, Resist the devil, and he will flee from you. *James 4:7.*

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. *James 4:8.*

Humble yourselves in the sight of the Lord, and he shall lift you up. *James 4:10.*

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. *James 5:13.*

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: *James 5:14.*

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. *James 5:15.*

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. *James 5:16.*

Brethren, if any of you do err from the truth, and one convert him, *James 5:19.*

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. *James 5:20.*

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. *I Peter 2:19.*

For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. *I Peter 2:20.*

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps. *I Peter 2:21.*

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: *I Peter 2:23.*

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. *I Peter 3:10.*

Let him eschew evil, and do good; let him seek peace, and ensue it. *I Peter 3:11.*

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. *I Peter 3:12.*

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: *I Peter 5:6.*

Casting all your care upon him; for he careth for you. *I Peter 5:7.*

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord. *II Peter 1:2.*

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: *II Peter 1:3.*

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. *II Peter 1:4.*

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; *II Peter 1:5.*

And to knowledge temperance; and to temperance patience; and to patience godliness; *II Peter 1:6.*

And to godliness brotherly kindness; and to brotherly kindness charity. *II Peter 1:7.*

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. *II Peter 1:8.*

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. *II Peter 1:9.*

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. *II Peter 1:10.*

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. *II Peter 1:11.*

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. *I John 1:3.*

And these things write we unto you, that your joy may be full. *I John 1:4.*

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. *I John 1:5.*

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: *I John 1:6.*

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. *I John 1:7.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. *I John 1:8.*

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I John 1:9.*

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. *I John 2:15.*

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. *I John 2:16.*

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. *I John 2:17.*

And this is the promise that he hath promised us, even eternal life. *I John 2:25.*

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. *I John 5:13.*

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: *I John 5:14.*

And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. *I John 5:15.*

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. *Rev. 3:15.*

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. *Rev. 3:16.*

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: *Rev. 3:17.*

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. *Rev. 3:18.*

As many as I love, I rebuke and chasten: be zealous therefore, and repent. *Rev. 3:19.*

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come to him, and will sup with him, and he with me. *Rev. 3:20.*

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. *Rev. 2:7.*

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev. 2:10.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Rev. 2:17.

But that which ye have already hold fast till I come.

Rev. 2:25.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev. 2:26.

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev. 2:27.

And I will give him the morning star.

Rev. 2:28.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Rev. 3:2.

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev. 3:3.

Thou hast a few names . . . which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Rev. 3:4.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev. 3:5.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev. 3:8.

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev. 3:10.

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev. 3:11.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Rev. 3:12.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev. 3:21.

BS
391
P

LIBRARY OF CONGRESS



0 014 169 683 A

